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State of Oregon, County of Klamath
Recorded 06/02/2003 9:33 a m.
Vol M03 Pg 37046-47
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

ASSIGNMENT OF DEED OF TRUST

Tracking No: 2618312

Deal: MESA-M022 Doc Type: INV1

FOR VALUE RECEIVED, **Conseco Finance Servicing Corp.**, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101 does hereby grant, assign, transfer and convey, without recourse unto **U. S. Bank National Association, As Trustee for the Conseco Finance Home Loan Grantor Trust 2002-B** (herein "Assignee"), c/o EMC Mortgage Corp., 909 Hidden Ridge, Suite 200, Irving, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 04/04/2002, made and executed by Borrowers: **RICHARD L JUTTNER JR** in which Mortgage is of record in:

Book/Volume: **M02** Page No.: **23741** Instr/Ref:
Film Code: N/A Recording Date: **04/23/2002**
Original Lender: **JUDSON ENTERPRISES, INC. D/B/A K-DESIGNERS**
Original Loan Amount: **\$14,093.18** PIN No:
Property Address: **4319 STURDIVANT AVE, KLAMATH FALLS, OR 97603**
in the Records of **KLAMATH** County in the State of **OREGON**
LEGAL:

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/01/2002.

Conseco Finance Servicing Corp.
332 Minnesota St., Suite 610, St. Paul, MN 55101

By


SUSAN PECE, DIRECTOR

STATE OF ARIZONA)
COUNTY OF MARICOPA)

On 02/27/2003, before me, the undersigned Notary Public in and for said State, personally appeared SUSAN PECE, DIRECTOR of Conseco Finance Servicing Corp., known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized DIRECTOR of Conseco Finance Servicing Corp. and whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: 

My Commission Expires: _____

This instrument prepared by: Becky

When Recorded Return to:

accupost Corporation

8742 Lucent Blvd. 5th Floor

Highlands Ranch, CO 80129-2371

303/978-1139

