

'03 JUN 2 AM 10:07

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After recording, mail deed and future tax bills to:

Name and Address

pt. Robert S. and Jennifer V. Gregory  
5563 E. Riverdale Ave.  
Laton, CA 93242

State of Oregon, County of Klamath

Recorded 06/02/2003 10:07 a. m.

Vol M03 Pg 37049

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

Space above this line for Recorder's use

### GRANT DEED

The undersigned declares that the documentary transfer tax is \$10.00 computed for the full value of the interest on property conveyed. FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Grantor, Land-and-Lights, LLC, hereby grants to,

**Robert S. and Jennifer V. Gregory**

**5563 E. Riverdale Ave. Laton, CA 93242 Grantee.,** all right, title and interest in that certain property situated in Klamath County, State of Oregon and described as follows:

✓ **The NW ¼ NE ¼ SE ¼ NE ¼ and the NE ¼ NW ¼ SE ¼ NE ¼ of Section 5, Township 36 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon. APN # R-3611-5A-800**

ORS 93.040 Warning " THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES".

SUBJECT TO covenants, conditions, restrictions, reservations, easements, and zoning existing and/or of record, and subject to any facts an accurate inspection and survey may reveal. Grantor DOES NOT WARRANT availability or improvement of streets or utilities or the cost of installation thereof, nor zoning, buildability, insurability, or any restrictions or fees that may be imposed by any governmental entity or property owners' association (if any). Excepting certain subsurface mineral rights of record, but without right to surface entry.

In Witness Whereof, I (we) have hereunto set my hands and seal this

\_\_\_\_\_ day of 2003.

Print Name of Grantor Land-And-Lights, LLC

Signature of Grantor [Signature]

State of UTAH

)ss ACKNOWLEDGMENT

County of SALT LAKE

On this 19 Day of MAY, 2003, before me, the undersigned Notary Public, personally appeared CRAIG RIPPEN

Known to me to be the individual(s) who executed the foregoing instrument and acknowledge the same to be his (her)(their) free act and deed.

Notary Public [Signature]

My Commission Expires: 10-15-2005

