| PONN No. 723 - BARGAIN AND BALE DEED Endwidon or Corporate). | COPYRIGHT 1886 STEVENBARES UNIVERSITATION CO., PORTUNES CO |
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| 12 Nov 26 AH11:23 | VOI MUZ Falls ON O A O |
| Nancy A. McClintock | STATE OF OREGON, 37242 |
| 1235 Pindley way Klamath Falls Dr. 97601 | Vol. MIJ3 Paue II |
| Klamath Falls Dic. 99661 | State of Oregon, County of Klamat |
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| 14800 magical Rd. S.E. | Vol M03 Pg 37242-44 |
| TURNER OR | Linda Smith, County Clerk |
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| Klamath Falls, OR. 97601 | ræs <u>za-</u> vons |
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| KNOW ALL BY THESE PRESENTS that NANCY A. | W. Ch. Jack |
| KNOW ALL BY THESE PRESENTS that NANCY | NUE TICLIN TOUR |
| hereinafter called grantor, for the consideration hereinafter stated, does | hereby grant hergain, sell and convey unto |
| bereinafter called grantor, for the consideration hereinafter stated, over | tinand & mind authority |
| | gns, all of that certain real property, with the tenements, hered- |
| itaments and appurtenances thereunto belonging of in any way appeare | alning, situated in Klamar E County, |
| State of Oregon, described as follows, to-wit: | |
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| | and the second s |
| A tract of land situated in the South half of the | he Northwest quarter of Section 5, Township |
| 39 South, Range 9 E.W.M., and more particularly de | scribed as follows: |
| Beginning at a point which is South 429.0 fee | et and East 1608.8 feet from the fron pin |
| which marks the Southwest corner of the Northwest of | Justicer of the Morthwest quarter of Section 5, |
| Township 39 South, Range 9, thence continuing East | 100 feet, thence South 221.5 feet to the positi |
| of beginning. | which are now a lien but not yet payable, and |
| Subject to : Taxes for the current riscal year to easements and rights of way of record and those ag | nnevent on the land |
| to easements and rights of way of record and mose of | parent of the land. |
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| THIS DEED IS BEING RE-RECORDED TO RI | O AC EVENTEUM WAN |
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| gr space wauppicient, continue o | JESCRIPTION ON REVERSE) |
| To Have and to Hold the same unto grantee and grantee's heir | s, successors and assigns forever. |
| l and the second and described the tenneter stated t | in terms of dollars, is aD.C.L.L.C.L.S.E.J ~ (10wove), inc |
| somet consideration consists of or includes other property or value gr | Well of biolitises which is the best of me better the best of the |
| which) consideration. (The sentence between the symbols o, if not applicable, a | gular includes the plural, and all grammatical changes shall be |
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| granter is a corporation, it has caused its name to be signed and its se- | al, if any, affixed by an officer or other person duly authorized |
| to the second of directors | |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN | (4) Janey (1. 14) Charteen |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PERSON THE PERSON OF ACCEPTING THIS INSTRUMENT. THE PERSON | |
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| ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO- PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST | |
| THIS INSTRUMENT IN VOLATION OF APPLICABLE LAND USE LAWS ARD REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAINING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. | |
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County of KLAMATH)

I CERTIFY that this is a true and correct copy of a document in the possession of the Klamath County Clerk.

Dated: 6-0-03
LINDA SMITH, Klamath County Clerk

By Quilles Mulerday Deputy



EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the S1/2 of the NW1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point which is South 429.0 feet and East 1608.8 feet from the iron pin which marks the Southwest corner of the NW1/4 of the NW1/4 of Section 5, Township 39, South, Range 9; thence continuing East 100 feet; thence South 221.5 feet; thence West 100 feet; thence North 221.5 feet to the point of beginning.