6/2/03

Vol. M03 Page 38801

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| AVISTA | CORP. |

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: AVISTA CORP. Address: PO Box 3727

City, State, Zip: Spokane, WA 99220

Attn: Linda G. Fleming /Finance

| State of Oregon, County of Klam | ath |
|---------------------------------|-----|
| Recorded 06/06/2003 3:/2P | _m. |
| Vol MO3 Pg 38801 | |
| r indo Smith County Clerk | |
| Fee \$ 2/60 # of Pgs/ | |
| - | |

| Sa | ticfo | ction | Λf | $\mathbf{M}_{\mathbf{C}}$ | rta | age |
|----|-------|-------|----|---------------------------|-----|-----|

| KNOW TO ALL MEN BY THESE PRESENTS: Avista Corp formally known as Washington Water Power Company |
|--|
| the owner and holder of that certain mortgage bearing date 6/11/1988 |
| executed by GREGORY, THOMAS M |
| to secure payment of the sum of TWENTY ONE HUNDRED TWENTY FIVE DOLLARS & 00/100 |
| Dollars (\$2125.00) and interest, |
| and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon, on 8/9/1988, in |
| Volume M88 of Mortgages, at page 1283 |
| being File No, does hereby acknowledge that the said mortgage has been |
| FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full |
| satisfaction thereof of record. |
| Dated June 2, 2003 BY RR Vannon |
| Dated June 2, 2003 BY () WWWY |
| , , , , , , , , , , , , , , , , , , , |
| CT LTD OF WARMINGTON OPECON |
| STATE OF WASHINGTON/OREGON |
| } ss. |
| COUNTY OF Spokane |
| ND a grant con to the term of Weshington/Oregon |
| On this 2 ND day of JUNE 2003, before me, the undersigned, a Notary Public in and for the State of Washington/Oregon |
| duly commissioned, personally appeared ROBERT R HANSON |
| , and a second to the control of the |
| to me known to be the ASSISTANT CONTROLLER |
| of AVISTA CORP., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free |
| and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is |
| authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. |
| Witness my hand and official seal hereto affixed the day and year first above written. |
| (Talle Olsnes |
| Notary Public in and for the State of Washington/Oregon residing at |

Spokane

