



After recording return to:

MATTHEW CHARLES MARIANI
3625 NW EAGLEVIEW DRIVE
ALBANY, OR 97321

Until a change is requested all
tax statements shall be sent to
the following address:

MATTHEW CHARLES MARIANI
3625 NW EAGLEVIEW DRIVE
ALBANY, OR 97321

Escrow No. BT055751GC

Title No. _____

Vol M03 Page 38826

State of Oregon, County of Klamath
Recorded 06/06/2003 3:13 p.m.

Vol M03 Pg 38826

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

WARRANTY DEED

AMERICAN CASH EQUITIES, INC.,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
MATTHEW CHARLES MARIANI and JAMEY LINN MARIANI, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

LOTS 33 AND 34 OF DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON.

2407-007DO-10000-000
2407-007DO-09900-000

KEY NO. 887020
KEY NO. 887021

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

#1- PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY
POWERS, INCLUDING POWER OF ASSESSMENT AND EASEMENT OF WALKER RANGE
TIMBER FIRE PATROL. #2- STATEMENTS CONTAINED ON THE FACE OF THE RECORDED
PLAT OF DIAMOND PEAKS, TRACT NO. 1355, AS FOLLOWS: "NO SEWAGE DISPOSAL
FACILITY WILL BE PROVIDED TO THE PURCHASER OF ANY LOT DEPICTED ON THE
PLAT.", "WE, DIAMOND MEADOWS ROAD AND UTILITY ASSOCIATION, OWNERS OF A
PRIVATELY OWNED DOMESTIC WATER SUPPLY SYSTEM, SUBJECT TO REGULATION BY
THE OREGON PUBLIC UTILITY COMMISSION, CERTIFY THAT WATER WILL BE
AVAILABLE TO THE LOT LINE OF EACH AND EVERY LOT DEPICTED ON THE PLAT."
#3- EASEMENT RECORDED 07-24-1973, VOL M73, PAGE 9530, IN FAVOR OF
MIDSTATE ELECTRIC COOPERATIVE, INC. FOR ELECTRIC TRANSMISSION LINE. #9-
COVENANTS, CONDITION, AND CONDITIONS, RECORDED 02-12-2002, VOL M02, PAGE
8514.

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 58,900.00.

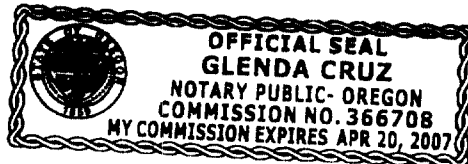
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

- Dated this 5th day of June, 2003.

AMERICAN CASH EQUITIES, INC.

BY: Joel Gisler
JOEL GISLER, PRESIDENT

State of Oregon
County of DESCHUTES



This instrument was acknowledged before me on JUNE 5, 2003 by JOEL
GISLER AS PRESIDENT OF AMERICAN CASH EQUITIES, INC..

Glenda Cruz
(Notary Public for Oregon)

My commission expires 4-20-2007