

'03 JUN 10 AM 10:19

State of Oregon, County of Klamath  
Recorded 06/10/2003 10:19 a m.  
Vol M03 Pg 39479-81  
Linda Smith, County Clerk  
Fee \$ 31.00 # of Pgs 3

Document Title:

**Limited Power of Attorney**

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WHEN RECORDED RETURN TO:

Financial Dimensions, Inc.  
pr. 41 Terence Drive  
Pittsburgh, PA 15236

OFB# 51684

Grantor: US Bank National Association

Grantee: OCWEN FEDERAL BANK FSB



1753565

FLA WC BOX 97

*Patricia Belanger*  
 Prepared by: PATRICIA BELANGER  
 OCWEN FEDERAL BANK FSB  
 1665 Palm Beach Lakes Blvd  
 The Forum, Suite 305  
 West Palm Beach, Florida 33401

INSTR # 101068970  
 OR BX 31694 PG 0826  
 RECORDED 06/08/2001 10:42 AM  
 COMMISSION  
 BROWARD COUNTY  
 DEPUTY CLERK 2005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

POA#: 90

## LIMITED POWER OF ATTORNEY

U.S. Bank National Association fka First Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 180 East Fifth Street, Corporate Trust, 2nd Floor, St. Paul, MN 55101 hereby constitutes and appoints Ocwen Federal Bank FSB ("Ocwen"), a Federal Bank, and in its name, aforesaid Attorney-In-Fact, by and through any officers appointed by the Board of Directors of Ocwen, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee or the Holders. This Power of Attorney is being issued in connection with Ocwen's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or buildings thereon, as U.S. Bank National Association's act and deed, to contract for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements (including subordination agreements) and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this DEC 15 2000 day of 2000.

(SEAL) NO CORPORATE SEAL

U.S. Bank National Association fka First Bank National Association, as Trustee

*Sharon M. Rantz*  
 Witness  
*Jason M. Giel*  
 Witness  
 Attest: *Jason M. Giel*, Asst. Secretary

By: *Eve D. Kaplan*  
 Eve D. Kaplan, Vice President

By: *Shannon M. Rantz*  
 Shannon M. Rantz, Assistant Vice President

## FOR CORPORATE ACKNOWLEDGMENT

STATE OF MINNESOTA)ss  
 COUNTY OF RAMSEY )

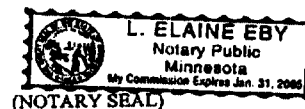
On this DEC 15 2000 day of 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Eve D. Kaplan, Shannon M. Rantz and Jason M. Giel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Assistant Vice President and Assistant Secretary respectively, of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature

*L. Elaine Eby*

My commission expires:



When Recorded Return To:

Financial Dimensions, Inc.  
 41 Terence Drive  
 Pittsburgh, PA 15236

OPTIMA  
 LTP0A  
 20.00 Grant Co Aud  
 1110566  
 Page: 2 of 2  
 09/23/2002 10:44A

7 day  
 2002  
 may  
 Ruth S. Schellum  
 Deputy Clerk



39481

## ABSTRACT

Receipt # <u>3021233/30.00</u>	<input type="checkbox"/> Incorrect/No Reference #
Date/Time <u>1/17 8:35</u>	<input checked="" type="checkbox"/> Non-standard Document
Document Order <u>1</u> of <u>1</u>	<input type="checkbox"/> Certified Copy/
PINs <u>ME</u>	
Recordability <u>ME</u>	
Filing Fees \$ <u>30-</u>	<input type="checkbox"/> Tax Lien/Release
Copy/Additional Pg Fees \$	<input type="checkbox"/> Transfer
Well Cert Fees \$	<input type="checkbox"/> Division
<input type="checkbox"/> Incomplete Form	<input type="checkbox"/> Status
<input type="checkbox"/> Missing Attachment	<input type="checkbox"/> New legal Description
<input type="checkbox"/> No Legal Description	<input type="checkbox"/> GAC
<input type="checkbox"/> Non-existent Legal Description	<input type="checkbox"/> Deferred Specials
<input type="checkbox"/> Part(s) Illegible	<input checked="" type="checkbox"/> No Change

DOCUMENT NO. 1753565.0 ABSTRACT  
**ANOKA COUNTY MINNESOTA**

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED IN THIS OFFICE  
 FOR RECORD ON JAN 17 2003  
 AT 8:35 AM AND WAS DULY RECORDED.  
 FEES AND TAXES IN THE AMOUNT OF \$30.00 PAID.

2003021233

RECEIPT NO.

MAUREEN J. DEVINE

ANOKA COUNTY PROPERTY TAX ADMINISTRATOR/RECORDER/REGISTRAR OF TITLES  
 SAJ

BY \_\_\_\_\_  
 DEPUTY PROPERTY TAX ADMINISTRATOR/RECORDER/REGISTRAR OF TITLES

Recording Requested by &  
 When Recorded Return To:  
 US Recordings, Inc.  
 2925 Country Drive Ste 201  
 St. Paul, MN 55117  
 12181728-12183401



U12181728-010F01

LIMITED POWER OF  
 REF# 1291120302  
 US Recordings