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THIS SPACE RESERVED FOR RECORDER'S USE

State of Oregon, Coun	ity of Klamath
Recorded 06/13/2003	11:13a.m
Vol M03 Pg 403710	
Linda Smith, County Cle	rk
Fee \$ 21.00 # of Pg	

After recording return to: JOHN H. SLUSHER

40515 NIDO COURT PALMDALE, CA 93551

Until a change is requested all tax statements shall be sent to The following address:

The following address:

JOHN H. SLUSHER 40515 NIDO COURT

PALMDALE, CA 93551

Escrow No. MT61259-PS

WARRANTY DEED

KERRY S. PENN, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JOHN H. SLUSHER and CYNTHIA A. IRVINE, husband and wife, Grantee(s) and grantee's
heirs, successors and assigns the following described real property, free of
encumbrances except as specifically set forth herein in the County of KLAMATH and State
of Oregon, to wit:

Lot 6 in Block 2 of TRACT 1260, MONTE VISTA RANCH, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #872700

MAP #3507-007DA-03400

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$28,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSHITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORGANICAL AND ADDRESS AND TO DETERMINE

ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. ay of JUNA, 7063 Dated t KERRY STATE OF CALIFORNIA }ss. COUNTY OF SHASTA , <u>2003</u> before me, unl Naturi personally appeared KERRY S. PENN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. DARLINE G. ALLEN : Signature_ COMM. #1227995 NOTARY PUBLIC - CALIFORNIA SHASTA COUNTY

SHASTA COUNTY
MY COMM. EXP. AUG. 4, 2003