

03 JUN 13 PM 2:50

WTC- 60992

WARRANTY DEED

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LAKEWOODS DEVELOPMENT, LLC, AN OREGON LIMITED LIABILITY COMPANY,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

MARK L OWEN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

LOT 11 IN BLOCK 3 OF TRACT NO. 1051, LAKEWOODS, UNIT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 84,900.00.

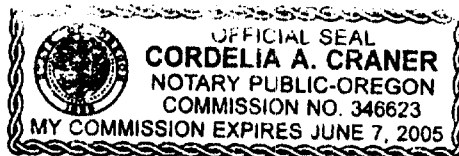
Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3157 LINDEN LANE, CENTRAL POINT, OR 97502

Dated this 11th day of June, 2003.

LAKEWOODS DEVELOPMENT LLC

BY: [Signature]
DAVID HAMMONDS, MEMBER

State of Oregon
County of KLAMATH



This instrument was acknowledged before me on June 11, 2003 by DAVID HAMMONDS.

[Signature: Cordelia A. Craner]
(Notary Public for Oregon)

My commission expires 6-7-05

ESCROW NO. AP0757418

Return to:
MARK L OWEN
3157 LINDEN LANE
CENTRAL POINT, OR 97502

State of Oregon, County of Klamath
Recorded 06/13/2003 2:50 7 m.
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Linda Smith, County Clerk
Fee \$ 21 # of Pgs 1

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