

ASSIGNMENT of SECURITY INSTRUMENT

UP Loan Number: 7815558  
Pool Number: 00031358C  
Alliance Mtg Loan #: 9000026897  
MIN: 1000119-9000026897-6  
MERS Phone: 1-888-679-6377  
STATE OF OREGON  
COUNTY OF KLAMATH

State of Oregon, County of Klamath  
Recorded 06/17/2003 9:36 a m.  
Vol M03 Pg 41280-81  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

KNOW ALL MEN BY THESE PRESENTS:

That **UNION PLANTERS BANK, NATIONAL ASSOCIATION** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated 11/29/78 and executed by **JUDY B PUBOLS** ('Borrower(s)') secured by a Security Instrument of even date therewith for the benefit of the holder of the said note, which was recorded on 11/29/78 in **BOOK M78, PAGE 26828** and **INSTRUMENT # 59057** on the lot(s), or parcel(s) of land described therein situated in the County of **KLAMATH**, State of **OREGON**.

FOR VALUE RECEIVED Holder of the note and security instrument transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') all interest of the Beneficiary under the Security Instrument.

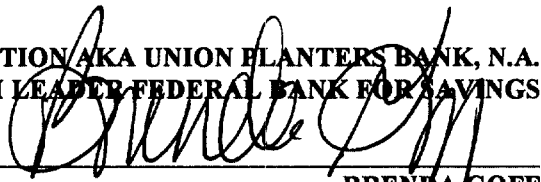
Beneficiary: **UNITED STATES NATIONAL BANK OF OREGON**

Together with the note secured thereby and all money due thereon including, but not limited to, principal, interest, advances, attorneys fees, costs and other charges, and together with rights accrued or to accrue under such Security Instrument.

Executed this the 11th day of **March**, 2003.

**UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.**  
**SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS**



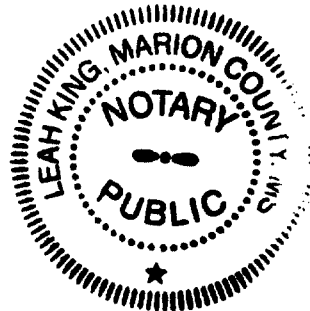
  
\_\_\_\_\_  
**BRENDA GOFF**  
VICE PRESIDENT

STATE OF MISSISSIPPI  
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 11th day of **March**, 2003, within my jurisdiction, the within named **Brenda Goff**, who acknowledged that she is Vice President of **Union Planters Bank, National Association**, organized and existing under the laws of the United States, and that for and on behalf of the said corporation, and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

  
\_\_\_\_\_  
**LEAH KING, NOTARY PUBLIC**  
MY COMMISSION EXPIRES: **JUNE 13, 2005**

Prepared by and After recording return to:  
**LEAH KING**  
**UNION PLANTERS MORTGAGE, INC.**  
**215 FORREST STREET**  
**HATTIESBURG, MS 39401**  
**(800) 986-2462 ext. 2368**



KX

26-

Lots 21,22,23 and 24, Block 17, SECOND ADDITION TO KLAMATH FALLS, according to the  
official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

41281

7815558