

'03 JUN 17 AM 9:36

Vol M03 Page 41282

ASSIGNMENT of SECURITY INSTRUMENT

UP Loan Number: 7815624
Pool Number: 00036435C
Alliance Mtg Loan #: 9000026898
MIN: 1000119-9000026898-4
MERS Phone: 1-888-679-6377
STATE OF OREGON
COUNTY OF KLAMATH

State of Oregon, County of Klamath
Recorded 06/17/2003 9:36 a.m.
Vol M03 Pg 41282-43
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

KNOW ALL MEN BY THESE PRESENTS:

That **UNION PLANTERS BANK, NATIONAL ASSOCIATION** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated 2/1/79 and executed by **PAUL P CAREY AND ANN E CAREY, HUSBAND AND WIFE** ('Borrower(s)') secured by a Security Instrument of even date therewith for the benefit of the holder of the said note, which was recorded on 2/1/79 in **BOOK 79, PAGE 2658** and **INSTRUMENT # 61987** on the lot(s), or parcel(s) of land described therein situated in the County of **KLAMATH, State of OREGON**.

FOR VALUE RECEIVED Holder of the note and security instrument transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') all interest of the Beneficiary under the Security Instrument.

Beneficiary: **UNITED STATES NATIONAL BANK OF OREGON**

Together with the note secured thereby and all money due thereon including, but not limited to, principal, interest, advances, attorneys fees, costs and other charges, and together with rights accrued or to accrue under such Security Instrument.

Executed this the 11th day of March, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.
SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS



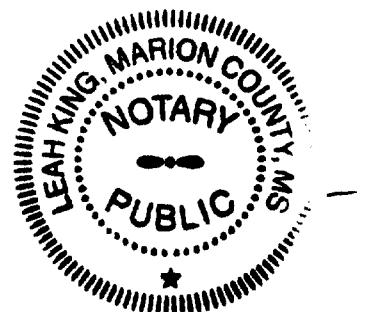

BRENDA GOFF
VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 11th day of March, 2003, within my jurisdiction, the within named **Brenda Goff**, who acknowledged that she is Vice President of **Union Planters Bank, National Association**, organized and existing under the laws of the United States, and that for and on behalf of the said corporation, and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.


LEAH KING, NOTARY PUBLIC
MY COMMISSION EXPIRES: JUNE 13, 2005

Prepared by and After recording return to:
LEAH KING
UNION PLANTERS MORTGAGE, INC.
215 FORREST STREET
HATTIESBURG, MS 39401
(800) 986-2462 ext. 2368



26-

41, 1979
Lot 13, Block 210, MILLS SECOND ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

41283

7815624