



THIS SPACE RESERVED FOR RECORDER'S USE

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After recording return to:

JAY CORY
10199 SHEFFIELD PLACE
TRUCKEE, CA 96161

Until a change is requested all
tax statements shall be sent to
the following address:

JAY CORY
10199 SHEFFIELD PLACE
TRUCKEE, CA 96161

Escrow No. BT055768GC

Title No. _____

State of Oregon, County of Klamath
Recorded 06/24/2003 2:12 p m.
Vol M03 Pg 43113
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

WARRANTY DEED

AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JAY CORY

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 32 IN DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
OREGON.**

2407-007DO-09100-000

KEY NO. 887019

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

**1. THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY
POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE
TIMBER FIRE PATROL. 2. AN EASEMENT RECORDED JULY 24, 1973, VOLUME M73,
PAGE 9530. 3. STATEMENTS CONTAINED ON THE FACE OF THE RECORDED PLAT OF
DIAMOND PEAKS, TRACT NO. 1355. 4. COVENANTS, CONDITIONS AND RESTRICTIONS
RECORDED FEBRUARY 12, 2002, VOLUME M02 PAGE 8514.**

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ **36,000.00.**

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 23rd day of June, 2003.

AMERICAN CASH EQUITIES, INC., AN OREGON

CORPORATION

BY:

Joel Gisler
JOEL GISLER, PRESIDENT

State of Oregon

County of DESCHUTES



This instrument was acknowledged before me on June 23, 2003 by JOEL
GISLER AS PRESIDENT OF AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION.

Kathleen Kirtley
(Notary Public for Oregon)
My commission expires 5-23-06