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THIS SPACE RESERVED FOR RECORDER'S USE

State of Oregon, Cour	ity of Klamath
Recorded 06/27/2003	10:54 a.m.
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Linda Smith, County Cle	
Fee \$ 71 60 # of Po	os 1

After recording return to: TIMOTHY E. ADAMS 377 CLIFFHOLLOW COURT SIMI VALLEY, CA 93065 Until a change is requested all tax statements shall be sent to The following address: TIMOTHY E. ADAMS 377 CLIFFHOLLOW COURT

Escrow No.

SIMI VALLEY, CA 93065

MT61415-PS

## WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation, Grantor(s) hereby grant, bargain, sell, warrant and convey to TIMOTHY E. ADAMS and DARCI ADAMS, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 3 in Block 1 of Tract 1201, WILLIAMSON RIVER PINES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH an undivided 1/40 interest in Lot 4, Block 2 of Tract 1201, WILLIAMSON RIVER PINES

KEY #700851

MAP #3407-034A0-04300

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$38,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 15th day of \_\_ ELI PROVERTY COMPANY, INC. BY: Dell'Oly fen, VIKTORIA PENN, CHAIRMAN OF THE BOARD

STATE OF CALIFORNIA }

COUNTY OF SHASTA

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2003 before me, the basis of satisfactory evidence) to be the person(s) whose name(s)(1) are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(198), and that by her signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature



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