MTC-58759 LW

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THIS SPACE RESERVED FOR RECORDER'S USE

State of Oregon, County of Klamath Recorded 06/30/2003 3:47 Vol M03 Pg 45/18 - 45/19 Рm Linda Smith, County Clerk Fee \$ 26,00 # of Pgs

After recording return to: JOHN F. MC CORMICK 72-669 EAGLE ROAD #2 PALM DESERT, CA 92260

Until a change is requested all tax statements shall be sent to the following address:

JOHN F. MC CORMICK

72-669 EAGLE ROAD #2

PALM DESERT, CA 92260

Escrow No. MT58759-LW Title No.

## WARRANTY DEED

NICHOLAS E. MILLER,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
JOHN F. MC CORMICK and GEORGETTE M. MC CORMICK, husband and wife
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

EXHIBIT A" LEGAL DESCRIPTION SLI ONTUCKED

A tract of land situate in Government Lot 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and sunning thence North 89°1242'15" East along the North 11ne of said Section 15, 400.0 feet; thence South 62.42 feet; thence South 50°1243'50" East 413.0 feet to the True Point of Beginning of this description; of the Williamson River; thence south 50°1208'20" East 130.90 feet; thence thence North 66°1238'20" East 48.78 feet; thence North 19°1240'20" East 410.40 feet; thence North 50°1243'50" West 40.16 feet to the true point of beginning.

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Grantor is lawfully seized in fee simple on the above granted premises, SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 26 day of June, 2003

Nicholas E Miller NICHOLAS E. MILLER

State of Oregon County of

OFFICIAL SEAL
KATHLEEN A BROWN NOTARY PUBLIC - OREGON COMMISSION NO. 339553 MY COMMISSION EXPIRES JAN. 21, 2005

This instrument was acknowledged before me on June 26, 2003 by

for Oregon)

My commission expires /-2/-05

## EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situate in Government Lot 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, and being more particularly described as follows:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running thence North 89°42'15" East along the North line of said Section 15, 400.0 feet; thence South 62.42 feet; thence South 50°43'50" East 413.0 feet to the True Point of Beginning of this description; thence South 39°16'10" West 398.65 feet to a point on the Northeasterly bank of the Williamson River; thence south 50°08'20" East 130.90 feet; thence South 66°38'20" East 48.78 feet; thence North 19°40'20" East 410.40 feet; thence North 50°43'50" West 40.16 feet to the true point of beginning.