

03 JUL 7 AM 8:16

Vol M03 Page 46444



VILMA Hippach
250 E. TELEGRAPH SP #16
FILLMORE, CA 93015

Grantor's Name and Address

LOUIS K. MCCORMACK
15300 PALM DR. SP #7
DESERT HOT SPRINGS, CA 92240

Grantee's Name and Address

After recording, return to (Name, Address, Zip):
LOUIS K. MCCORMACK
15300 PALM DR. SP #7
DESERT HOT SPRINGS, CA 92240

Until requested otherwise, send all tax statements to (Name, Address, Zip):
LOUIS K. MCCORMACK
15300 PALM DR. SP #7
DESERT HOT SPRINGS, CA 92240

SPACE RESERVED
 FOR
 RECORDER'S USE

State of Oregon, County of Klamath fixed.
 Recorded 07/07/2003 8:16 a m.
 Vol M03 Pg 46444-6
 Linda Smith, County Clerk
 Fee \$ 3/00 # of Pgs 3 deputy.

BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that VILMA Hippach

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto LOUIS K. MCCORMACK

hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

Lot 18 OF BLOCK 29 IN OREGON SHORES Subdivision
- unit 2
TRACT NUMBER 113

AS SHOWN ON THE MAP FILED ON December 9, 1977
IN VOLUME 21, PAGE 20 OF MAPS IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

(FOR LOVE AND AFFECTION)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ NONE. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☐ the whole (indicate which) consideration. (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on _____; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

Vilma R. Hippach

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930

STATE OF OREGON, County of _____) ss.

This instrument was acknowledged before me on _____,
 by _____

This instrument was acknowledged before me on _____,
 by _____
 as _____
 of _____

See Calif. Ack Attached (M.R.)
 Notary Public for Oregon
 My commission expires _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

46445

State of

California

County of

Ventura

On

June 14, 2003

before me,

Margaret Le Bard, Notary Public

personally appeared

Vilma L. Hippach

Name(s) of Signer(s)

☐ personally known to me – OR – ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Margaret Le Bard

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document

Description of Attached Document

Title or Type of Document:

BARGAIN AND SALE DEED

Document Date:

June 14, 2003

Number of Pages:

1/1

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

Vilma L. Hippach

Signer's Name:

- ☒ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



Signer Is Representing:

Self

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing:

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

46446

CERTIFICATE OF DEATH

STATE FILE NUMBER		USE BLACK INK ONLY. NO ERASURES, WHITEDOUTS OR ALTERATIONS VB-11 (REV. 1/00)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) ROSCOE		2. MIDDLE WILLIAM		3. LAST (FAMILY) HIPPACK	
4. DATE OF BIRTH M/M/DD/CCYY 07/04/1933		5. AGE YRS 68		6. SEX M	
7. DATE OF DEATH M/M/DD/CCYY 05/09/2002		8. HOUR 1145			
9. STATE OF BIRTH IN		10. SOCIAL SECURITY NO 571-40-3230		11. MILITARY SERVICE ☒ YES ☐ NO ☐ UNK	
12. MARITAL STATUS MARRIED		13. EDUCATION—YEARS COMPLETED UNKNOWN			
14. RACE CAUCASIAN		15. HISPANIC—SPECIFY ☐ YES ☒ NO		16. USUAL EMPLOYER SAN-VAL GRINDING	
17. OCCUPATION MECHANIC		18. KIND OF BUSINESS AERO SPACE		19. YEARS IN OCCUPATION 35	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 26709 DIAZ DRIVE					
21. CITY SANTA CLARITA		22. COUNTY LOS ANGELES		23. ZIP CODE 91350	
24. YRS IN COUNTY 34		25. STATE OR FOREIGN COUNTRY CA			
26. NAME, RELATIONSHIP RICK HIPPACK - SON					
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 26811 LAS MANANITAS DR., VALENCIA, CA 91354					
28. NAME OF SURVIVING SPOUSE—FIRST VILMA		29. MIDDLE L		30. LAST (MAIDEN NAME) KARLSON	
31. NAME OF FATHER—FIRST LOUIS		32. MIDDLE ALBERT		33. LAST HIPPACK	
34. BIRTH STATE NE		35. NAME OF MOTHER—FIRST JOAN		36. MIDDLE MILLER	
37. LAST (MAIDEN) SCOTLAND		38. BIRTH STATE SCOTLAND			
39. DATE, M/M/DD/CCYY 05/16/2002					
40. PLACE OF FINAL DISPOSITION BARSDALE CEMETERY, 1698 SESPE ST., FILLMORE, CA 93015					
41. TYPE OF DISPOSITION(S) BURIAL					
42. SIGNATURE OF EMBALMER Robert C. Garza					
43. LICENSE NO. 8538					
44. NAME OF FUNERAL DIRECTOR SKILLIN-CARROLL MORTUARY					
45. LICENSE NO. FD-200					
46. SIGNATURE OF LOCAL REGISTRAR Thomas L. Gaudin					
47. DATE M/M/DD/CCYY 05/14/2002					
101. PLACE OF DEATH HENRY MAYO NENHALL MEM. HOSPITAL					
102. IF HOSPITAL, SPECIFY ONE: ☒ IP ☐ ER/OP ☐ DOA ☐ CONVA ☐ RES ☐ CARE ☐ OTHER					
103. FACILITY OTHER THAN HOSPITAL LODGING					
104. COUNTY LOS ANGELES					
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 23845 MCBEAN PARKWAY					
106. CITY VALENCIA					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) (A) CARDIAC ARREST (B) VENTRICULAR TACHYCARDIA (C) CARDIOMYOPATHY (D) ADULT RESPIRATORY DISTRESS SYNDROME					
108. DEATH REPORTED TO CORONER ☐ YES ☒ NO REFERRAL NUMBER					
109. BIOPSY PERFORMED ☐ YES ☒ NO					
110. AUTOPSY PERFORMED ☐ YES ☒ NO					
111. USED IN DETERMINING CAUSE ☐ YES ☒ NO					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 ADULT RESPIRATORY DISTRESS SYNDROME					
113. WAL OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE NO					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED DECEDENT ATTENDED SINCE M/M/DD/CCYY 05/09/2002 DECEDENT LAST SEEN ALIVE M/M/DD/CCYY 05/09/2002					
115. SIGNATURE AND TITLE OF CERTIFIER 182					
116. LICENSE NO. A73825					
117. DATE M/M/DD/CCYY 05/10/2002					
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP KARO ISAGHOLIAN, M.D., 777-A FLOWER ST., GLENDALE, CA 91201					
119. MANNER OF DEATH ☐ NATURAL ☐ SUICIDE ☐ HOMICIDE ☐ ACCIDENT ☐ PENDING INVESTIGATION ☐ COULD NOT BE DETERMINED					
120. INJURY AT WORK ☐ YES ☒ NO					
121. INJURY DATE M/M/DD/CCYY					
122. HOUR					
123. PLACE OF INJURY					
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER					
127. DATE M/M/DD/CCYY					
128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER					
STATE REGISTRAR					
FAX AUTH. #					
CENSUS TRACT					

090521500

This is a true certified copy of the record filed in the County of Los Angeles
Department of Health Services if it bears the Registrar's signature in purple ink.

Thomas L. Gaudin
Director of Health Services and Registrar

DATE ISSUED

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MAY 21 2002

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.