

03 JUL 8 PM 3:02

Aspen 57247

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After Recording Return to:  
**DENNIS JOSEPH KRETCH**  
~~420 Lalo Avenue~~ P.O. Box 513  
Chiloquin, OR 97624  
Until a change is requested all tax statements  
Shall be sent to the following address:  
**DENNIS JOSEPH KRETCH**  
~~420 Lalo Avenue~~ P.O. Box 513  
Chiloquin, OR 97624

State of Oregon, County of Klamath  
Recorded 07/08/2003 3:02 p m.  
Vol M03 Pg 47080-81  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

**WARRANTY DEED**  
(INDIVIDUAL)

**PHILIP V. PATTI AND GRETCHEN PATTI TRUSTEES OF THE PHILIP V. PATTI AND GRETCHEN PATTI REVOCABLE TRUST DATED SEPTEMBER 24, 1998**, herein called grantor, convey(s) to **DENNIS JOSEPH KRETCH, AN ESTATE IN FEE SIMPLE** all that real property situated in the County of **KLAMATH**, State of Oregon, described as:

**Lots 10 and 11, Block 14, WEST CHILOQUIN**, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is **\$144,900.00**.  
(here comply with the requirements of ORS 93.930)

**THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.**

Dated \_\_\_\_\_.

**PHILIP V. PATTI AND GRETCHEN PATTI TRUSTEES OF THE PHILIP V. PATTI AND GRETCHEN PATTI REVOCABLE TRUST DATED SEPTEMBER 24, 1998**

*Philip V. Patti, Trustee*  
**PHILIP V. PATTI, TRUSTEE/INDIVIDUAL**

*Gretchen Patti, Trustee*  
**GRETCHEN PATTI, TRUSTEE/INDIVIDUAL**

STATE OF OREGON, County of **Klamath**) ss.

On \_\_\_\_\_ personally appeared the above named **PHILIP V. PATTI AND GRETCHEN PATTI TRUSTEES** and acknowledged the foregoing instrument to be **their** voluntary act and deed.

This document is filed at the request of:



**525 Main Street**  
**Klamath Falls, OR 97601**  
Order No.: **00057247**

Before me: \_\_\_\_\_  
Notary Public for Oregon  
My commission expires:

*Official Seal*

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

47081

State of California

County of

San Luis Obispo

ss.

On July 1, 2003

Date

before me,

Alyssia Johnston

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Philip V. Patti

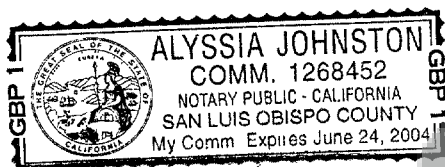
Gretchen Patti

Name(s) of Signer(s)

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Alyssia Johnston

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

☐ Individual

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Attorney-in-Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here