## MTC- 60216 to

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## AFTER RECORDING MAIL TO:

Washington Funding Group dba Whidbey Island Bank 1145 Evans Boulevard Coos Bay OR 97420 State of Oregon, County of Klamath
Recorded 07/08/2003 3'.33 pm.
Vol M03 Pg 47/53
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs /

Filed for Record at Request of: WHIDBEY ISLAND BANK

|   | ASSIGN   | MENT OF D              | EED OF T            | DUST                    |  |                                    |
|---|--|------------------------|---------------------|-------------------------|--|------------------------------------|
| For Value Received, t                       | he undersigned as Benefici   |                        |                     |                         | ers to                                 |                                    |
| Principal Residentia                        | l Mortgage Inc.  |                        |                     |                         |  |                                    |
| whose address is                            | 711 High Street, Des Moin  | es, IA 50392-0740      |                     |                         |  | ,                                  |
| by Richard W Berg a                         | inder that certain Deed of T<br>and Jo Anne Berg, as tenan<br>erititle |                        | June 2              |                         | , 2003                                 | , executed                         |
| Trustee, and recorded                       | · · · · · =  | . 2003                 | in Mahama           | MOO                     |  |                                    |
|   | under Auditor's File No.   | and therein as:        | , in Volume<br>, Re | M03<br>ecords of        | Klamath                                | of Mortgage, at<br>County,         |
| Government Lot 9 S                          | ection 6, Township 40 Sout   |                        | ho Willowette       |                         |  |                                    |
| Meridian, Klamath Co                        |  | i, hange o East of the | ne willamette       |                         |  |                                    |
|   | orogon.  |                        |                     |                         |  |                                    |
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|   |  |                        |                     |                         |  |                                    |
|   |  |                        |                     |                         |  |                                    |
|   |  |                        |                     |                         |  |                                    |
| Assessor's Property Ta                      | ax Parcel/Account Number:  | 621722                 |                     |                         |  |                                    |
|   |  |                        |                     |                         |  |                                    |
| Together with note or r                     | notes therein described or re  | efered to, the money   | due and to beco     | me due the              | reon with inte                         | roet and all                       |
| rights accrued or to acc                    | crue under said Deed of Tru  | ıst.                   |                     |                         |  | rest, and an                       |
| 1   | $\mathcal{N}$  |                        |                     |                         | _                                      |                                    |
|   | 13-05  |                        | Whidpey             | Island.Ba               | ank (                                  |                                    |
|   |  |                        |                     |                         |  | ノ 〝                                |
| Ву  |  | В                      | y <u> </u>          | 11m /                   | ) M                                    | 0015                               |
| Ву  |  |                        | Lyn/D Paris         | Sandra Lille            | ebo                                    |                                    |
|   |  |                        | VP, Wholes          | ale Manage              | r                                      |                                    |
|   |  |                        | , , , , , , , , , , |                         | •                                      |                                    |
| State of Oregon                             |  |                        |                     |                         |  |                                    |
|   |  |                        |                     |                         |  |                                    |
| County of:                                  | 5  |                        |                     |                         |  |                                    |
|   |  | <del></del>            |                     |                         |  |                                    |
| I certify that I know or h                  | ave satisfactory evidence t  | nat Lvn D Paris/Sand   | dra Lillebo         |                         |  |                                    |
| (is/are) the person(s) w                    | ho appeared before me and  | said person(s) ackr    | nowledged that (I   | ne/she/thev             | \ eignad this ir                       | actrument                          |
| on valli stateu triat me/                   | Si le/ili lev) (IS/are) authorized                                     | TO execute the inetri  | timent and ackno    | aulodood it.            |  |                                    |
| President of Whidbey Is<br>this instrument. | sland Bank to be the free an   | d voluntary act of su  | ich party(ies) for  | the uses ar             | nd purposes m                          | entioned in                        |
|   |  |                        |                     |                         | OFFICIAL<br>OFFICIAL                   |                                    |
|   |  |                        | () (2)              |                         | OFFICIAL<br>DENISE H                   |                                    |
|   | 3.0  |                        | 200                 | N <sub>C</sub>          | <b>STARY PUBLI</b>                     | C-OREGON (i)                       |
| Dated:                                      | x3-83  | $\sim$                 |                     | AY COMMIS               | OMMISSION I                            | NO 340536 (1)<br>S FEB 1, 2005 (1) |
|   |  | - Dearn !              | tan s               |                         | SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS | 3 TED 1, 2003 ()                   |
|   |  | Notary Public in ar    | nd for the State o  | f Orogon                |  |                                    |
|   |  |                        | $\overline{}$       | i Oiegon.<br>— 1 — al ( | -                                      |                                    |
|   |  | My appointment ex      | xpires              | 1-07                    |  |                                    |