

'03 JUL 9 AM 10:02

State of Oregon, County of Klamath  
Recorded 07/09/2003 10:02 A.m.  
Vol M03 Pg 47318-20  
Linda Smith, County Clerk  
Fee \$ 31<sup>00</sup> # of Pgs 3

Recordings Requested by &  
When Recorded Return To.  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

14540691-2

---

~~WHEN RECORDED MAIL TO:~~  
~~RESIDENTIAL FUNDING CORPORATION~~  
~~One Meridian Crossings~~  
~~Minneapolis, MN 55423~~

Loan Number: 2931531

CORPORATION ASSIGNMENT of DEED OF TRUST

Record Second

~~RECORDING REQUESTED BY~~

~~BrooksAmerica Mortgage Corporation~~

~~AND WHEN RECORDED MAIL TO~~

Loan No: 600235

*Prepared By:*

NAME BrooksAmerica Mortgage Corporation  
ADDRESS 6 Hutton Centre Drive, Suite 1020  
CITY/STATE Santa Ana, CA 92707

Title Order No

Escrow No.

47319

Space Above This Line For Recorder's Use

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

*2931531  
1999HIS*

all beneficial interest under that certain Deed of Trust dated **August 17, 1999**

executed by

**Mark W. Nevala And Catherine M. Nevala, As Tenants by the Entirety**

to

and recorded as Instrument No  
page 38235'

on *9/27/99* in book *M99*

, of Official Records in the County Recorder's office of

**Klamath**

County,

**Oregon**

describing land therein as:

**As per legal description attached hereto and made a part hereof**

, Trustor  
, Trustee,

\* **THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF California )  
COUNTY OF Orange )

BrooksAmerica Mortgage Corporation, a  
California Corporation

On **September 28, 1999** before me,  
**A. Giarla**  
personally appeared **N. A. Maynard**

**N. A. Maynard**  
**Assistant Vice President**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*A. Giarla*



(Seal)

47320

LEGAL DESCRIPTION: LOT 5 IN BLOCK 1 OF TRACT 1180, THIRD ADDITION TO EAST HILLS  
ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE  
COUNTY CLERK OF KLAMATH COUNTY, OREGON.



**U14540691-03GM03**

CORP ASST DOT

LOAN# 2931531

US Recordings