Vol_MO3_Page

'03 JUL 16 AMB: 25

State of Oregon, County of Klamath
Recorded 07/16/2003 8:25 a. m.
Vol M03 Pg 49 3/
Linda Smith, County Clerk
Fee \$ 2/50 # of Pgs /

FULL RECONVEYANCE

After Recording Return To:

U.S. Recordings
2925 Country Dr. Suite 201 St. Paul, MN 55117-1060



FULL RECONVEYANC LOANS 70944431001 US Recordings

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

| Record #: | N/A | Record Date: | 12/29/2000 |
|-----------------------|--|---|-------------------------|
| Amount: | ************************************** | Document Date: | 11/28/2000 |
| County: | | Time: | |
| State: | Oregon | Book #: M00 | Page # 46853 - |
| Grantor(s): | YOLANDA M BARNE | <u></u> | |
| As: | | | |
| Legal Description: | Same as Deed of Trust | | |
| Trustee: <u>U.</u> | S. Bank Trust Company, National Ass | sociation | |
| Beneficiary: U. | S. Bank National Association ND | | |
| Having received from | m the Beneficiary under said Deed of T | Trust, a written request to recor | nvey, reciting that the |
| | by the Deed of Trust have been fully sa | | |
| reconvey unto the pa | arties entitled there to all right, title an | d interest which was heretofor | e acquired by said |
| Trustee(s) under said | i Deed of Trust. | 1464 | 16058 |
| | | | |
| DATED this 9TH | Ú.S. Ba | ank Trust Company, National Kathleen M. Lokken, Ope | |
| STATE OF N | North Dakota) Ss | | |
| COUNTY OF C | Cass) | | |
| | , , | efore me, the undersigned, a l | Notary Public in and |
| | h Dakota duly commissioned and swo | | - |
| | Operations Officer of the corporation | | |
| | aid instrument to be the free and volum | | |
| | in mentioned, and on oath states, author | | |
| una parposes arere . | and the state of t | <u></u> | |
| | | | |
| WITNESS my hand | And official seal affixed the day and y | ear above written. | |
| | Karra Vale T | Notary Se | al |
| BY: | YIUTU HUKU | *************************************** | |
| Commission Expire | s: | LAURA LAKE Notary Public | t |
| • | | State of North Dako | ta [/ |
| Loan #: 7084 | 44431001 | My Commission Expires JUI | Y 4, 2009 |
| Date: 7/9/2 | 2003 | | |