State of Oregon, County of Klamath Recorded 07/16/2003 9:28 Am. Vol M03 Pg 49490 - 4949/ Linda Smith, County Clerk Fee \$26,00 # of Pgs 2

When Recorded Mail To:

Forest Products Federal

Credit Union

P.O. Box 1179

Klamath Falls, OR 97601

AP# WELLS LN# 0003113211

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CUNA Mortgage Corporation

, whose address is 2908
Marketplace Dr., Suite 100, Madison, WI 53719-5306
, all beneficial interest under that certain Deed of Trust dated
executed by Keith A. Wells and Elizabeth E. Wells

, Grantor, to Amerilitle

recorded on April 14, 2003, and recorded in Book/Volume No. M03
page(s) 23255, as Document No. 60028, Klamath

County Records, State of 0 regon, on real estate legally described as follows:

Lot 5 in Block 2 of HENLEY ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ISC/*ASD**//0195-L

AP# WELLS

LN# 0003113211

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sald Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED:

| E | orest Products Federal Cred | It Union |
|--|--|---------------------------------|
| В | connie M. Homard, Underwritter/ | VP Mortgage Loans |
| | • | |
| Witness: | | |
| Witness: | | |
| personally known, who, being duly swith derivities of the corporation named herein with a strument is the corporate seal of sales | Defore me, the undersigned, a Notary Public in onnia M. Howard and worn by me, did say that he/she/they is/are the Loans and hich executed the within instrument, that the did corporation; that said instrument was signed by-laws or a resolution of its Board of Dire he free act and deed of said corporation. Daw M. How M. How M. How Motary Name: Dawn H. How M. Hotary Public for the state of My commission expires: S. A. 3. 15 | to me e ne seel affixed to said |
| OFFICIAL SEAL DAWN M. MARKEF | P. 3/& | ~~ |

ISC/*ASD**//0195-L

NOTARY PUBLIC-ORE JON COMMISSION NO. 360890 MY COMMISSION EXPIRES SEP. 3, 2006