

03 JUL 21 14:08

Vol M03 Page 50917

This Instrument Must Be Recorded In:
KLAMATH County, OR

Recording Requested By
OLYMPUS SERVICING, L.P.

State of Oregon, County of Klamath
Recorded 07/21/2003 8:08 a. m.
Vol M03 Pg 50917
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

When Recorded Mail To:
FIDELITY NATIONAL LPS
P.O. BOX 19523
IRVINE, CA 92623-9523

This Space for Recorders Use only

Loan #: 1000259448 Inv# 18 CODE: CALMCO LPS# 899604
ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPUS SERVICING L.P FKA CALMCO SERVICING L.P all beneficial interest under that certain Deed of Trust dated 01/06/00, in the amount of \$11,700.00, executed by KAY I. GIBB AN UNMARRIED WOMAN, as Trustor, to AMERITITLE as Trustee, AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL as original beneficiary and recorded 01/13/00 as Instrument number - in book M00, page 1290, (Rerecorded: - - - -) of Official Records in the County Recorder's office of KLAMATH County, Oregon, describing land therein as:

Property Address: 1152 CRESCENT AVENUE, KLAMATH FALLS, OR 97601-.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated JUNE 9, 2003

* AEGIS WHOLESALE CORPORATION F/K/A
AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL

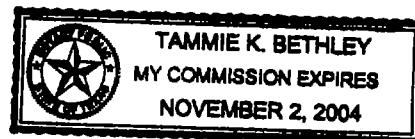
BY [Signature]
PATSY R. JONES, VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

On 6-9-03 before me, Tammie K. Bethley, personally appeared PATSY R. JONES, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC



1-OR.ASN VU

(This area for notary seal)