සි	AFTER RECORDING RETURN TO		MTC-	60256	NS	
09.11 1 21 au 11:38	OCUL Services, Inc., P.O. Box 19 Beaverton, OR 97075-1900	100	-(1-		Vol_ <u>M03</u>	Page 51061
2	ASSIGNMENT OF DEED OF TRUST State of Oregon, County of Klamath					
<u> </u>		,,,,,,			State of Oregon, Recorded 07/21 /2	County of Klamath
	STATE OF Oregon	,			VULMUS PE 22/	061-67
5	_	,			Linda Smith, Cour	ity Clerk # of Pgs 2
	COUNTY OF Klamath)				
	WHEREAS, on the 27th day	of June		A.D., 2003	,	
	JEFFERY J. COOK did execute one certain note, described as follows:					
	Daha la the adachal com of t	75 00	0.00		lan af	
	Being in the principal sum of \$ Highland Community	Federal	Credit	nion	in monthly inst	allments and bearing
	Interest as therein provided; and JEFFERY J. COOK	which said n	ote is described	d in a certain De	ed of Trust execute	d by to
	AMERITITLE 45696 Records of Deed	of Trust or	County Clerk F	Trustee, and r	ecorded in Volume of Klai	mo3 Page
	U5 6/16 Records of Deed County, 0 r e g o n described lot, or parcel of land, s	, and secu	red by the Dee	d of Trust lien th	erein expressed on State of	
		o wit:	ooding of	NIAMALI	State or	
	See Exhibit "A" Attach	∍d				
						b. "
					V	
	NOW, THEREFORE, KNOW A				4 2	
	Highland Community through a duly authorized officer,	Federal for and in c	Credit U	n ion the sum of \$10 (actin	ng herein by and
	consideration to it in hand paid, to convey, set over and assign unto	he receipt d	f which is hereb	y acknowledge	and confessed do	oes hereby transfer,
	convey, set over and assign unto		κ \sim	. *	4	
	OCUL Service	s, Inc.		>	_ \	
	the above described note, togeth	er with abov	e described mo	ortgage lien, and	all other rights, title	and interest that it
	nay have in and to the above described property and in and to the personal property located thereon. TO HAVE AND TO HOLD unto the said grantee said above described note, together with all and singular the lien,					
	rights, equities, title and estate in	the said gra said real est	intee said above ate securing the	e described note e payment there	of, unto Grantee, Its	and singular the Hen, s successors and
	assigns.	-			$\overline{}$	
				()		
	IN WITNESS, WHEREOF, H	ighland	Community	y Federal	Credit Unior	1
	has caused these presents to be	executed an <u> </u>	a to nave prope	er sew impresse	a nereon as or this	308 cash of
		піс	in and com	uni/gy Fe	deral Credit	U N 1 O M
				ر د د د د د د د د د د د د د د د د د د د	W. I.	e le
				y wnave	HORA	ane
	STATE OF OREGON)				
	COUNTY OF KLAMATH)				
	BEFORE ME, the undersigned	, authority, o	ń this dáy pērsc	onally appeared		
	Highland Community	akor	REL	mn Muse	(title) of	be the person whose
	name is subscribed to the foregol	ng instrume	nt, and acknow	ledged to me th	at he/she executed	d the same as for the
	Highland Community Fede	ral Cred	rai Credi it Union		and as the a rposes and conside	act and deed of eration therein
	expressed and in the capacity the		21		7	<i>a</i> -
	GIVEN under my hand and see		e this 🐠 d	lay of	fune /	7, Too 3.
	OFFICIAL SEAL SHARON K. SHOCKEY			Sharon	X	rken
	NOTARY PUBLIC-OREGO COMMISSION NO. 3474	N #		totary Public	1	()
	MY COMMESSION EXPIRES JUL. 14 SAGGESSAGGESSAGGES	2005	Ír	and for	mash	County.
	My commission expires:	4-200	5	•		
0	This instrument prepared by:	1 400	<u>~</u> .			
1. I.	-					

Exhibit "A"

All that portion of Lot 2, Section 31, Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the Westerly line of the county road, formerly the Dalles-California Highway, from which angle point No. 7 in the meander line of said Section 31, Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, as established by Fred Mensch, U.S. Cadastral Engineer, in November, 1916, bears North 19°08' East 237.45 feet and North 16°37' East 932.3 feet; thence running from said point of beginning, South 19°08' West 133.25 feet; thence North 81°27' West 312.1 feet; thence North 30°12' East 191.0 feet; thence South 72°08' East 269.2 feet to the point of beginning.

