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Vol. M03 Page 52779

State of Oregon, County of Klamath
Recorded 07/25/2003 2 (16 Pm
Vol M03 Pg 5 2 7 7 9 - 5 2 78 /
Linda Smith, County Clerk
Fee \$ 3/ \*\* # of Pgs 5

When Recorded Mail To:
Forest Products Federal
Credit Union
P.O. Box 1179
Klamath Falls, OR 97601

AP# BLACK LN# 0003265648

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CURA\_Hertgage Corporation , whose address is 2908 Marketplace Dr., Suite 100, Madison, WI 53719-5306

, all beneficial interest under that certain Deed of Trust dated Feb. 10,2003 executed by Kenneth R. Black and Marcia J. Black

.Grantor, to Aspen Title & Escrow

, Trustee.

recorded on February 14, 2003, and recorded in Book/Volume No. M03 page(s) 08958, as Document No. 56417, Klamath
County Records, State of 0 region

on real estate legally described as follows:

See Attached Exhibit "A"

AP# BLACK

LN# 0003265648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED:

7-1-2003

	Forest Products Federal Credi	t Union	
	Lonnie M. Howard		
•	Bonnie M. Howard, Underwritter/	VP Mortgage Loans	
	•		
Witness:			
Witness:			
STATE OF Oregon on July 1, 2003	. Klamath	County se:	
On July 1, 2003 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Bonnie M. Howard and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Underwritter/VP Mortgage Loans and			
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free apt and deed of said corporation.			
	Dawo M. Mai	Kel	
	Notary Name: DOWN M. Ma Notary Public for the state of OVEGOT	rkee	
(Official Seal)	My commission expires: 50 p. 3, 30	ŽOLI .	

ISC/\*ASD\*\*//0195-L

COMMISSION NO. 360890 MY COMMISSION EXPIRES SEP. 3, 2006

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## Exhibit A

A parcel of land situated in the E 1/2 of the SE 1/4 of Section 1, Township 39 South, Range 9 East of the Williamette Meridian, Klamath County, Oregon, as follows:

Beginning on the West line of the E 1/2 of the SE 1/4 of said Section 1, Township 39 South, Range 9 East of the Williamette Meridian, aforesaid at a point 858 feet North of the Southwest corner of said E 1/2 of SE 1/4; thence East a distance of 453.75 feet to the Southeast corner of tract hereby conveyed; thence North 907.5 feet (paralleling the East line of said Section) to the Northeast corner of the tract hereby conveyed; thence West (paralleling the North line of said Section) 165 feet to the Northwest corner of this tract; thence South 528 feet (paralleling the East line of said Section) to the Northerly line of an irrigation lateral as now constructed on said tract (which said lateral crosses the tract hereby conveyed); thence South 45° West, following said lateral to the place of beginning.