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When Recorded Return To: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Securities Corp#: 600335432

State of Oregon, County of Klamath
Recorded 07/30/2003 8:37 a m
Vol M03 Pg 5392/
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs

'03 JUL 30 AMB:37

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
STATE STREET BANK & TRUST COMPANY, as custodian/trustee,
a Massachusetts Corporation, whose address is
225 Franklin Street, Boston, MA 02101, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Deed of Trust together with the certain
note(s) described therein, without recourse, representation or
warranty, together with all right, title and interest secured
thereby, all liens, and any rights due or to become due
thereon to
WASHINGTON MUTUAL BANK, FA, a Federally Chartered Association,
whose address is 75 N. Fairway Drive, Vernon Hills, IL 60061,
its successors or assigns, (Assignee).
Said Deed of Trust dated 08/25/00 and executed by
FREDERICK ACKLIN AND MARY ACKLIN

Said Deed of Trust dated 08/25/00 and executed by FREDERICK ACKLIN AND MARY ACKLIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in Book M00 page 31902 as Instr# in the office of the Recorder of KLAMATH County, Oregon.

Dated: 06/06/03

STATE STREET BANK & TRUST COMPANY as Custodian/Trustee

BY:

Clare O'Brien Vice President

COMMONWEALTH OF MASSACHUSETTS COUNTY OF SUFFOLK
I hereby certify that I know or have satisfactory evidence that
Clare O'Brien is the person who appeared before me,
and said person acknowledged that he signed this instrument, on oath
stated that he is authorized to execute the instrument and acknowledged
it as the Vice President of
STATE STREET BANK & TRUST COMPANY as Custodian/Trustee
to be the free and voluntary act of such party for the uses and
purposes mentioned in this instrument.
this 6th day of June, 2003

Allas de les les Robert Mastracci

Notary Public

My commission expires: 01/10/2008

Document Prepared By:

A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683