

Aspen 571498

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State of Oregon, County of Klamath
Recorded 07/28/2003 3:39 p m
Vol M03 Pg 53407-91
Linda Smith, County Clerk
Fee \$ 31.00 # of Pgs 3

State of Oregon, County of Klamath
Recorded 07/30/2003 2:37 p m
Vol M03 Pg 54238-40
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 3

** this document is being
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FHLB - POST CLOSING MAIL ROOM
10741 KING WILLIAM-MAIL CODE 6708
DALLAS, TX 75220

ASSIGNMENT OF DEED OF TRUST 0044035152 W 55

For Value Received,
R.W. COX & ASSOCIATES, LLC

, holder of a Deed of Trust (herein "Assignor") whose address is
935 TOWN CENTER DR STE C, MEDFORD, OR 97504

, does hereby grant, sell,
assign, transfer and convey, unto
FIRST HORIZON HOME LOAN CORPORATION
organized and existing under the laws of THE STATE OF KANSAS
whose address is 4000 HORIZON WAY, IRVING, TX 75063
a certain Deed of Trust, dated July 23rd, 2003
DONALD R MILLS & ANN G MILLS

, a corporation
(herein "Assignee"),

, made and executed by

to ASPEN TITLE & ESCROW

following described property situated in KLAMATH FALLS
of Oregon:

All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

Trustee, upon the
, State

such Deed of Trust having been given to secure payment of TWO HUNDRED TWENTY SEVEN THOUSAND &
00/100 (\$ 227,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. N03, at page 53388 (or as
No.) of the Records of Klamath

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust
with Acknowledgment

995W(OR) (9711)

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Initials: BA

VMP MORTGAGE FORMS - (800)821-7291



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Jonathan Mahurin
Witness

R.W. COX & ASSOCIATES, LLC

J. B.
Witness

By: *Bryan Ashby* (Assignor)
(Signature)

BRYAN ASHBY, ATTORNEY IN FACT

Attest

Seal:

R.W. COX & ASSOCIATES, LLC

This Instrument Prepared By:

935 TOWN CENTER DR STE C, MEDFORD, OR 97504

address:

, tel. no.: 541-773-3131

State of OREGON

County of CLACKAMAS

This instrument was acknowledged before me on JULY 23, 2003
by BRYAN ASHBY

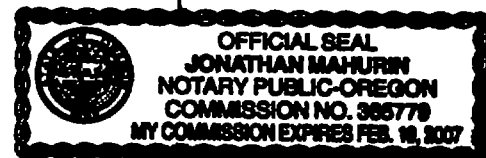
as ATTORNEY IN FACT
R.W. COX & ASSOCIATES, LLC

of

Jonathan Mahurin

995W(OR) (9711)

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Exhibit A

Parcel 3 of Major Land Partition No. 6-89 situated in Lot 3, Plat of JUNCTION ACRES, situated in the NW 1/4 of the NE 1/4 of Section 7, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 2 of Major Land Partition No. 6-89 from which the East 1/16 corner on the North line of said Section 7 bears North 27° 19' 08" East 716.15 feet; thence South 89° 54' 00" West, along the North line of said Parcel 2, 610.96 feet to a point on the West line of said Lot 3; thence North 00° 01' 00" West 200.00 feet to the Northwest corner of said Lot 3; thence North 89° 54' 00" East along the North line of said Lot 3, 472.27 feet to the Northwest corner of Parcel 1 of said Major Land Partition; thence South 31° 10' 00" East 96.99 feet; thence along the arc of a curve to the left (radius counts 700.00 feet and central angle equals 12° 01' 00") 146.81 feet to the point of beginning.