MTC- 61933PS



Escrow No.

54633 Vol. MO3 Page

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:
THOMAS ANTHONY RAMPONE
34818 SW BALD PEAK RD.
HILLSBORO, OR 97123
Until a change is requested all
tax statements shall be sent to
The following address:
THOMAS ANTHONY RAMPONE
34818 SW BALD PEAK RD.
HILLSBORO, OR 97123

MT61933-PS

State of Oregon, County of Klamath Recorded 07/31/2003 3:/3 p- m Vol M03 Pg 5 V 6 3 3 Linda Smith, County Clerk Fee \$ 2 # of Pos # of Pgs

WARRANTY DEED

DEBRA A. HOWE, who acquired title as Debra Strickland, Grantor(s) hereby grant, bargain, sell, warrant and convey to THOMAS ANTHONY RAMPONE and DONNA LYNN RAMPONE, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 4 and the W 1/2 of Lot 5, Block 5, TRACT 1085, COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #568772 & 568763

MAP #3909-013AB-03899 & 03900

TOGETHER WITH A 1998 FUQA MOBILE HOME X-224868

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$50,540.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

State of NEVADA

County of CLARK

by DEBRA A. HOWE. This instrument was acknowledged before me of

(Notary Public)

My commission expires

