



Vol M03 Page 54933

This document prepared by Kim Ornelas

'03 AUG 1 AM 11:09

Trust One Mortgage Corporation  
108 Pacifica, Ste. 300  
Irvine, CA, 92618

State of Oregon, County of Klamath  
Recorded 08/1/2003 11:09 A m  
Vol M03 Pg 54933-34  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

8437991  
36-035

**JPMorgan Chase Bank as Grantor Trustee. c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

, whose address is  
, all beneficial interest under that certain **DEED OF TRUST** dated 2/4/2003, executed by **JEFFERY E. TUBBE, AND LEA COX TUBBE, TENANTS BY THE ENTIRETY**, Grantor, to **UNITED TITLE COMPANY, A OREGON CORPORATION** Trustee, recorded on 3-10-03, and recorded in Book/Volume No. M03, page(s) 14244, as Document No.           , **KLAMATH** County Records, State of **OR**, on real estate legally described as follows:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

**4232 CALIMESA WAY, KLAMATH FALLS, OR 97603**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said **DEED OF TRUST** including the right to have reconveyed, in whole or in part the real property described therein.

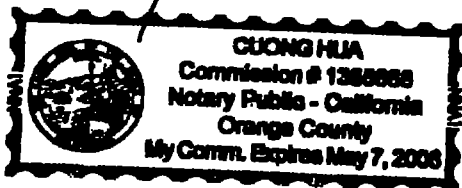
STATE OF CALIFORNIA COUNTY OF ORANGE  
On 2/13/2003 before me, **Cuong Hua**  
personally appeared **Susan Wood - Vice President**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**Trust One Mortgage Corporation**  
**A California Corporation**  
BY: *Susan Wood*  
**Susan Wood - Vice President**

WITNESS my hand and official seal,

Signature

Notary Public in for said State **Cuong Hua**



SPACE BELOW THIS LINE FOR RECORDER'S USE

T1 Assign T1 to Blank.doc

26-

LST 6 IN BLOCK 24 . . . TRACT 1194, TENTH ADDITI. TO SUNSET VILLAGE,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE  
COUNTY CLERK OF KLAMATH COUNTY, OREGON.

54934

*Legal description*