MTC- 62015 PS

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to: CLIFFORD A. JONES 400 SOUTH HAUSER BLVD. #10K LOS ANGELES, CA 90036	Vol_M03_Page_55020
Until a change is requested all tax statements shall be sent to The following address:  CLIFFORD A. JONES	State of Oregon, County of Klamath Recorded 08/1/2003 3:10 pm Vol M03 Pg 550-20 Linda Smith, County Clerk
400 SOUTH HAUSER BLVD. #10K	Fee \$# of Pgs
LOS ANGELES, CA 90036	
Escrow No. MT62015-PS	

## WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation, Grantor(s) hereby grant, bargain, sell, warrant and convey to CLIFFORD A. JONES and KIMBERLY A. JONES, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 20 in Block 21 of Tract 1113, OREGON SHORES - UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #243070 MAP #3507-018DB-03200

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and lemands of all persons whomsoever, except those claiming under the above described encumbrances.
The true and actual consideration for this conveyance is \$40,000.00.
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.
Dated this 24 (nday of
ELI PROPERTY COMPANY, INC. BY:
STATE OF CALIFORNIA } ss.
On
Signature MY COMM. #1227995 SHASTA COUNTY MY COMM. EXP. AUG. 4, 2003