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'01 AUG 7 AHB: 43

OREGON

COUNTY OF: KLAMATH

POOL NO.:557418

LOAN NO.:1963518942 (998157555) [1675371315 FRACA]

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO:

Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

39458 Vol_MO1

State of Oregon, County of Klamatin Recorded 08/4/2003 3:48 % m Vol M03 Pg 55822 - 23 Linda Smith, County Clerk Fee \$ QL.00 Ne # of Pgs 2

1st 191328

THIS ASSIGNMENT IS BEING RE-RECORDED TO SEQUENCE OF ASSIGNMENTS Assignment-Interv. -Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST
FOR VALUE RECEIVED, PLACETER BANK, PER A PEDERALLY CHARTERED SAVINGS BANK
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
who is the beneficiary or his successor in interest under that certain trust deed dated:
OCTOBER 10, 2000 , executed and delivered by: JOHN MASTERS WEST AND CATHLE E MEST
HOSBAND AND MOPE
grantor, to AMERITITLE
trustee, in which CMG MORTGAGE, INC.
is the beneficiary, recorded on OCTOBER 16, 2000, in book MOO' on page 37697" or as Instrument No Real/File number
37697" or as Instrument No Real/File number
. Microfilm number of the Mortonce Percents of
37697 or as Instrument No. Reel/File number , Microfilm number of the Mortgage Records of KLAMATH County, Oregon, and conveying real property in said county described
as follows:
LOT 2 IN BLOCK 2, OF TRACT NO. 1267, NORTH RIDGE BURNING, ACCORDING TO THE OFFICIAL PLAT THERMOS ON FILE IN THE OFFICE OF THE COUNTY CLARK OF KLANAIN COUNTY, OREIGN.
hereby grants, assigns, transfers and sets over to FAMBLE MAIL, IN CARE OF CHASE MORIGINAL COMPANY, 3415 VISION DRIVE, COLUMNIS, OR 43219, AN ORIO CORPORATION
his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

J=F8916.8.06336

Loun No.

Lean No. 1963518942 (998157555) [1675371315 FNNA]

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a comporation, it has caused its comporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: JULY 10, 2001 , But effective MARCH 1, 2001 VLAGSTAR BANK, FEB A FEDERALLY CHARTERED SAVINGS BANK, FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK EAM MHEELED DIAMA ANDERSON SECRETARY VICE PRESIDENT STATE OF IDAHO COUNTY OF BINGHAM On JULY 10, 2001 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALDEAN WHEELER known to me to be the person who executed the within instrument as the VICE PRESIDENT and DIANA ANDERSON known to me to be the person who executed the within instrument as the SECRETARY the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS and official seal. JOAN COOK **NOTARY PUBLIC** (COMMISSION EXP. 02-16-07) JOAN COOK STATE OF IDAHO NOTARY PUBLIC (NMRI.OR.2) Manager Constitution of the Constitution of th ORESO GO) of a document in the possession the Klamath County Clerk.

Dated:

Barry Mills a true and correct on the possession the Klamath County Clerk.

Dated:

January Clerk.

Dated:

January Clerk.

Dated:

January Clerk.

Dated:

January Clerk. J=F8916.8.06336 State of Oregon, County of Klamath Recorded 08/07/01 at \$:43 a.m. In Vol. M01 Page 39/58 Linda Smith. County Clerk Fees 262 5 -- pa