

03 AUG 5 PM 3:29

NJC - 61658 TA

Vol M03 Page 56278

When Recorded Mail To:  
Attn: Amber  
PO Box 5210  
Klamath Falls OR 97601

State of Oregon, County of Klamath  
Recorded 08/05/2003 3:29 p m  
Vol M03 Pg 56278-80  
Linda Smith, County Clerk  
Fee \$ 3.00 # of Pgs 3

\_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION, AND/OR ITS SUCCESSORS AND/OR ASSIGNS,  
AS THEIR INTEREST MAY APPEAR

PO BOX 34183, COLUMBUS, OH 43234-1830  
Deed of Trust dated July 16, 2003  
executed by Michael D. Harrigan and Debra A. Harrigan

, whose address is  
, all beneficial interest under that certain

, Grantor, to Amerititle  
recorded on JULY 22, 2003  
, and recorded in Book/Volume No. M03  
page(s) 51747, as Document No. \_\_\_\_\_  
County Records, State of \_\_\_\_\_  
on real estate legally described as follows:

, KLAMATH  
Oregon

See attached Exhibit "A"

11/15/03

3/17

56279

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: July 23, 2003

South Valley Bank & Trust

Vergie Wright Stepahin

VERGIE WRIGHT STEPAHIN  
VP/REAL ESTATE MANAGER

STATE OF OR.,\*\*\*\*\*KLAMATH\*\*\*\*\*County ss:

On July 23, 2003

before me, the undersigned, a Notary Public in and for the said

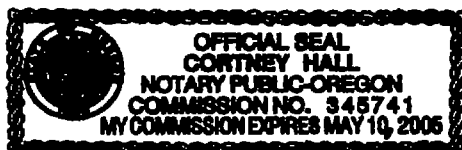
County

and State, personally appeared\*\*\*\*\*VERGIE WRIGHT STEPAHIN\*\*\*\*\* , who, being duly sworn, did say that he/she is the \*\*\*\*\*VP/REAL ESTATE MANAGER\*\*\*\*\*

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Courtney Hall  
Notary Name: Courtney Hall  
Notary Public for the state of OREGON  
My commission expires: 5/10/05

(Official Seal)



ISC/\*ASD\*\*//0494-L

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**EXHIBIT "A"**

**56280**

Parcel 2 of Land Partition No. 26-93 situate in the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 32, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, as filed in the Klamath County Clerk's Office.

Together with a tract of land being a portion of Parcel 3 of Land Partition 26-93, a duly recorded Land Partition, more particularly described as follows:

Beginning at the Southeast corner of said Parcel 3; thence North 00°01'04" East along the East line of said Parcel 3, 457.97 feet; thence North 89°58'44" West 314.61 feet to a point on the line between said Parcels 2 and 3; thence along said line South 21°04'51" East 241.00 feet, South 37°55'23" East 221.51 feet, and South 57°07'15" East 107.73 feet to the point of beginning, with bearings based on the Survey of said Land Partition 26-93, Record of Survey 5402, being Property Line Adjustment 33-98 on file in the Planning Department of Klamath County.—