State of Oregon, County of Klamath Recorded 08/06/2003 9:16 a. m Vol M03 Pg 56430

Linda Smith, County Clerk
Fee \$ 21 00 # of Pgs

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AVISTA CORP.

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: AVISTA CORP. Address: PO Box 3727

City, State, Zip: Spokane, WA 99220

Attn: Linda G. Fleming /Finance

280377

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS:	· Avista Com formall	v brown se Washingto	n Water Dawn G	
the owner and holder of that certain mortgage beari	ng date 4/13/2000	A THOMIT WE ASSERTING	II Water Power Company	
executed by NEUBER, CHARES & BONNIE	_			-
to secure payment of the sum of SEVEN HUNDRE	D SIXTY NINE DOI	LARS & 74/100		-
		Dollar (\$760	74) and interest,	-
and recorded in the office of the County Auditor/Re Volume MOO of Mortgages, at page 16401		County, S	tate of Oregon, on <u>5/8/00</u> , in	
being File No, does hereby acknow	ledge that the said mo	ortoage has been		-
FULLY SATISFIED AND DISCHARGED, and do satisfaction thereof of record.	es hereby authorize a	nd direct the said Cou	nty Auditor/Recorder to enter fu	111
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Dated <u>July 23, 2003</u>	BY /	RHam	m -	
		T V VV		-
STATE OF WASHINGTON OF THE				
STATE OF WASHINGTON/OREGON				
COUNTY OF Spokene	} \$6.			
On this 23 RD day of JULY 2003, before me, ti fully commissioned, personally appeared ROBERT	he undersigned, a Not R HANSON	ary Public in and for t	he State of Washington/Oregon	•
o me known to be the ASSISTANT CONTROLL	LER			
of AVISTA CORP., the corporation that executed the	e foregoing instrume	nt. and acknowledged	the said instrument to be the fre	_
nd voluntary act and deed of said corporation, for the uthorized to execute the said instrument and that the Witness my hand and official seal hereto affixed	ne uses and purposes (e seal affixed is the co	therein mentioned, and	lon ooth stated that balaballa	-
my maner arms orthorar aces treated situated	n me cay and year firs	above written.		
		Tall Ol	ener	
	Notary Public	in and for the State of	Washington/Oregon residing a	t