

03 AUG 8 PM 3:29



MTJ- 62073 LW

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THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:
EDWARD J. KAUFMANN
27 MAPLEWOOD DRIVE
DANVILLE, CA 94506

State of Oregon, County of Klamath
Recorded 08/08/2003 3:29 p. m
Vol M03 Pg 57527
Linda Smith, County Clerk
Fee \$ 2.00 # of Pgs 1

Until a change is requested all
tax statements shall be sent to
The following address:

EDWARD J. KAUFMANN
27 MAPLEWOOD DRIVE
DANVILLE, CA 94506

Escrow No. MT62073-LW

WARRANTY DEED

HARRY FRANSON and MARIE FRANSON, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to EDWARD J. KAUFMANN and JEAN M. KAUFMANN, TRUSTEES OF THE KAUFMANN TRUST DATED OCTOBER 31, 1997., Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 82, RUNNING Y RESORT, PHASE I, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account No.: 3808-004CO-02500-000

Key No.: 881340

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

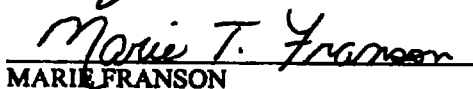

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$105,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 5th day of August, 2003.


HARRY FRANSON

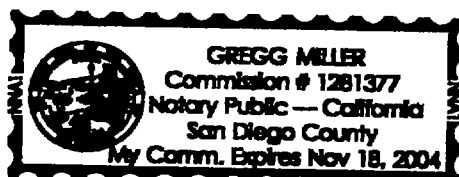
 
MARIE FRANSON

State of CALIFORNIA
County of SAN DIEGO

This instrument was acknowledged before me on AUG 5 2003 by HARRY FRANSON and MARIE FRANSON.


(Notary Public)

My commission expires NOV. 19, 2004



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