K	NB BAUG 11 AMS:05	Vol MO3	Page 57672	3
	RONALD S. & LYNN M. FREEMAN		STATE OF OREGON,	} 88.
	P.O. BOX 4342 WEST HILLS, CA 91308			
	DANNY J. YARBOROUGH			
	2121 WYNBOURNE DR.			
	GASTONIA, NC 28056-6579 Granter's Name and Address	SPACE RESERV	MED	
	After recording, return to (tenne, Address, Zip): DANNY J. YARBOROUGH	POR RECORDERS	-	
	2121 WYNBOURNE DR. GASTONIA, NC 28056-6579			· · · · · ·
	Until requested otherwise, send all tax elataments to (Hame, Address, Zip): DANNY J. YARBOROUGH		State of Oregon, County of Recorded 08/11/2003	of Klamath 105 Am
	2121 WYNBOURNE DR.		Vol M03 Pg 57472	
	GASTONIA, NC 28056-6579		Linda Smith, County Clerk Fee \$ _ 2/ 00 _# of Pgs_	1 ty.
	Warranty Deed - Statutory Form (Nombual Grantor) RONALD S. FREEMAN AND LYNN M. FREEMAN			
	, Grantor,			
	conveys and warrants to DANNI J. IARBURGUGH , Grantee			
t .	the following described real property free of encumbrances, except as specifically set forth herein, situated in <u>KLAMATH</u> County, Oregon, to-wit:			
THE STOF THE NET OF THE SET OF THE NOT OF SECTION 2, TOWNSHIP 37 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.				GE 11 EAST
/	SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, EASEMENTS, RESTRICTIONS, RIGHTS, RIGHTS OF WAY AND ALL MATTERS APPEARING OF RECORD.			
) '		
		7	_ (/ / /	
		CHINT, CONTINUE DESCRIP	TION ON REVERSE)	
	The property is free from encumbrances, except (if non	e, so state):		
! !	NONE	_ /	J 7	
;	The true consideration for this conveyance is \$_5,000	. (Here, ex	omply with the requirements of ORS	93.030.)
	ALEVISIO	tive coop (
	Dated this 1ST day of AUGUST THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DES	CRIBED IN	areal le .	
	THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS A LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, TH	ND REGU- RONA E PERSON	LD S. FREEMAN	
	ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROAND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING C	OVED USES / IMANIN	M. FREEMAN	
	PRACTICES AS DEFINED IN ORS 30.830. CALIFORNIA			
STATE OF CAREGON, County of LOS ANGELES) 88.				0000
	This instrument was a RONALD S. FREEMAN	ecknowledged befor	n me on AUGUST	<u>, xx 200</u> 3
) Branson (.011	•
:	Commission # 1402841		ut & Mu	
	Notary Public - California Les Angeles County	Notary Pu	// -	
9	My Comm. Suples Mar 21, 2007	My comm	nissios/expires	