| '03 AUG 11 PH12:25 | |
|---|---|
| '03 ASS CORTING REQUESTED BY: AND WHEN RECORDED MAIL TO: '03 ASS MAIL MAIL TO: | Vol. M03 Page 57888 |
| NAME: Kara Lou Sullivan ADDRESS: 3701 So. Upper Truckee Rd. CITY: South Lake Tahoe STATE & ZIP: CA 96150 | State of Oregon, County of Klamath Recorded 08/11/2003 / 2:250 m Vol M03 Pg 5 7888 Linda Smith, County Clerk Fee \$ 2/0 # of Pgs / |
| | GRANT DEED |
| THE UNDERSIGNED GRANTOR(s) DECLA | ARE(s) |
| DOCUMENTARY TRANSFER TAX is \$ | ZETO CITY TAX\$ |
| computed on full value of property conveyed, of at time of sale, and | or computed on full value less value of liens or encumbrances remaining |
| FOR A VALUABLE CONSIDERATION, rece | ript of which is hereby acknowledged. I |
| LOUISE TRIPLETT | , |
| hereby GRANT(s) to | |
| KARA LOU SULLIVAN | |
| the following described real property in the unin State of OREGON, described as follows: | corporated area of Sprague River, County of KLAMATH, |
| NIMROD RIVER PARK 1* ADDITION, BLOCK 5, LOT 12 M H X # 1 | 155857 |
| ASSESSOR'S PARCEL NUMBER: R-3611-007 | |
| Executed on July 8, 2003 | |
| J , | Louise Triplett |
| STATE OF CALIFORNIA COUNTY OF | } SS |
| On 7/8/23 be Louise Triplett evidence) to be the person(s) whose name(s) is/arche/she/they executed the same in his/her/their and | personally known to me (or proved to me on the basis of satisfactory e subscribed to the within instrument, and acknowledged to me that norized capacity(ies), and that by his/her/their signature(s) on the of which the person(s) acted, executed the instrument. |
| Signature State State | At |
| (Seal) Supp Bro | SCOTT DOUGLAS BREWER COMM. # 1241900 COMM. # 1241900 SACRAMENTO COUNTY O COMM. EXP. NOV. 18, 2003 |