

03 AUG 15 AM 10:37

After Recording Return to:  
ADLINE COLLINS and HARLAN COLLINS  
P.O. Box 106  
Dorris, Ca. 96023  
Until a change is requested all tax statements  
Shall be sent to the following address:  
Same as above

Vol M03 Page 59441

State of Oregon, County of Klamath  
Recorded 08/15/2003 10:37Am  
Vol M03 Pg 59441  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

Aspen 57631

**BARGAIN AND SALE DEED**

KNOW ALL MEN BY THESE PRESENTS, That **MICHAEL H. COLLINS AND KELLY J. COLLINS AND ADLINE L. COLLINS**, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto **ADLINE COLLINS and HARLAN COLLINS, WIFE AND HUSBAND**, hereinafter called Grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of **KLAMATH**, State of Oregon, described as follows, to-wit:

The South 40 feet of Lots 510 and 511, Block 102, **MILLS ADDITION TO THE CITY OF KLAMATH FALLS**, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

To Have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$none—to convey title only.  
(here comply with the requirements of ORS 93.930)

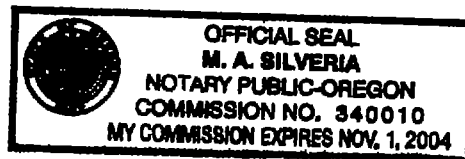
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

In Witness Whereof, the grantor has executed this instrument August 14, 2003; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Michael H. Collins  
Michael H. Collins

Kelly J. Collins  
Kelly J. Collins

Adline L. Collins  
Adline L. Collins



STATE OF OREGON,

) ss.

County of Klamath)

The foregoing instrument was acknowledged before me this 14 day of Aug, 2003,  
by Michael H. Collins and Kelly J. Collins and Adline L. Collins

M. A. Silveria  
Notary Public for Oregon  
My commission expires: 11-01-04

**BARGAIN AND SALE DEED**

, **MICHAEL H. COLLINS, ETAL** as grantor  
And

**ADLINE COLLINS and HARLAN COLLINS, WIFE AND HUSBAND**, as  
grantee

This document is recorded at the request of:  
**Aspen Title & Escrow, Inc.**  
525 Main Street  
Klamath Falls, OR 97601  
Order No.: 00057631