

03 AUG 22 AM 10:35

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

Vol M03 Page 61466

State of Oregon, County of Klamath
Recorded 08/22/2003 10:35a m
Vol M03 Pg 61466
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

PREPARED BY [REDACTED]
HOMEOWNERS LOAN CORP.
4501 CIRCLE 75 PARKWAY, STE F6300
ATLANTA, GA 30339

Case No.
Loan No. 40085758

NOTE: After having been recorded, this assignment should be kept with the Note and Deed of Trust hereby assigned.

Assignment of Deed of Trust

36-035

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned Assignor, hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Deed of Trust dated **FEBRUARY 26, 2003**
executed by **DANIEL R. COLLINS AND LORI K. COLLINS, AS TENANTS BY THE ENTIRETY**

, Borrower;

to **AMERICA WEST TITLE**

and securing a note in the sum of \$ **98,500.00**
140791 in the office of the Chancery Clerk of
KLAMATH

and recorded in Book M03 at Page

County, describing land therein as:

~~SEE ATTACHED EXHIBIT "A"~~

Recorded 03-07-03

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 02/26/03

HOMEOWNERS LOAN CORP.

(There is no Corporate Seal)

SHARON LEE
ASSISTANT VICE PRESIDENT

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF Georgia

COUNTY OF Cobb

)
) SS:
)

Personally appeared before me the undersigned authority in and for the state and county on **FEBRUARY 26, 2003**, the aforesaid **SHARON LEE**, who acknowledged that (s)he is **ASSISTANT VICE PRESIDENT** of Assignor, and that (s)he signed executed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as and for their voluntary act and deed and as and for the voluntary act and deed of Assignor, they having been first duly authorized to act for and in behalf of said corporation.

Given under my hand and official seal this 26th day of Feb. 03



Signature: [Signature]

Name (typed or printed) JAMAL O. DAVIS
My Commission Expires 11-03-06