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Aspen 57211

Vol. M03 Page

62071



# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

X PLATE # X248698

(10f2)

EXEMPT FILE

EM 48817

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

## PART I LAND

If there is a mortgage, deed of trust or lien on this land, list all mortgagors, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none."

NAME AND ADDRESS

Pacific Crest Federal Credit Union 2972 Washburn Way

LOAN NUMBER

40003980

NAME AND ADDRESS

Klamath Falls, OR 97603

LOAN NUMBER

Legal description and location of real property: (as recorded by county recorder or a certified copy of your deed may be substituted)  
Lot 9, Block 1, ALTAMONT ACRES, SECOND ADDITION, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

Property Address

3689 Bristol Avenue, Klamath Falls OR 97603

TAX LOT NUMBER (from assessor)

MAP NUMBER

R-3909-010DB-01201-000

ACCOUNT NUMBER

R887499

If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none."

## PART II MANUFACTURED STRUCTURE

Legal description of manufactured structure:

YEAR  
1997

MAKE

FUQUA

WIDTH

26

LENGTH

48

VEHICLE IDENTIFICATION NUMBER (VIN)

15666

NAME AND ADDRESS

Pacific Crest Federal Credit Union 2972 Washburn Way,

APPROVAL SIGNATURE

NAME AND ADDRESS

Klamath Falls, OR 97603

APPROVAL SIGNATURE

X

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

## PART III OWNER SIGNATURES AND CERTIFICATIONS

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

Bertra Marie Bratton

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

( )

PRINTED NAME OF OWNER(S)

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

( )

RESIDENCE ADDRESS

4720 Bisbee Rd., Klamath Falls OR 97603

MAILING ADDRESS

SIGNATURE OF OWNER

X Bertra M Bratton

SIGNATURE OF OWNER

X

OFFICE USE ONLY

PART IV

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

SIGNATURE DATE

8/20/03

SIGNATURE OF DMV OFFICER

X

Christine Kinger

This exemption is VOID if not recorded with the county by this date:

EXPIRATION DATE

9/4/03

SEE REVERSE FOR COUNTY RECORDING AREA

Aspen #57211

62072



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LOAN NUMBER

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Legal description of manufactured structure:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
1997	FUQUA			15666

NAME AND ADDRESS

Pacific Crest Federal Credit Union 2972 Washburn Way,  
Klamath Falls, Or. 97603

APPROVAL SIGNATURE

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Bertra Marie Bratton

OCL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

PRINTED NAME OF OWNER(S)

OCL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

RESIDENCE ADDRESS

MAILING ADDRESS

SIGNATURE OF OWNER

SIGNATURE OF OWNER

SEE ATTACHED

x Bertra M Bratton

X

OFFICE USE ONLY

## PART IV

OFFICE USE ONLY

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SIGNATURE OF DMV OFFICER

8/20/03

Christine Kinger

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HHS

EXPIRATION DATE

9/4/03

SEE REVERSE FOR COUNTY RECORDING AREA

ST-100-00000

62073

State of Oregon, County of Klamath  
Recorded 08/25/2003 10:24a m  
Vol M03 Pg 62071-73  
Linda Smith, County Clerk  
Fee \$ 3/00 # of Pgs 3