

03 AUG 26 AM 11:23

NTC - 62160 PS



Vol M03 Page 62689

State of Oregon, County of Klamath  
Recorded 08/26/2003 11:23 A m  
Vol M03 Pg 62689  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

After recording return to:

BRADLEY J. WITTMAN  
17900 BOLD VENTURE DRIVE  
TEHACHAPI, CA 93561

Until a change is requested all  
tax statements shall be sent to  
The following address:

BRADLEY J. WITTMAN  
17900 BOLD VENTURE DRIVE  
TEHACHAPI, CA 93561

Escrow No. MT62160-PS

## WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation, Grantor(s) hereby grant, bargain, sell, warrant and convey to **BRADLEY J. WITTMAN and MALENA M. WITTMAN**, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

**Lots 13 and 14 in Block 46 of TRACT 1184, OREGON SHORES, UNIT 2, FIRST ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.**

Account No.:

3507-018AB-05100-000

Key No.:

239682

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is **\$80,000.00**.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 8th day of August, 2003

ELI PROPERTY COMPANY, INC.

BY: *Viktoria Penn*  
VIKTORIA PENN, CHAIRMAN OF THE BOARD

STATE OF CALIFORNIA }

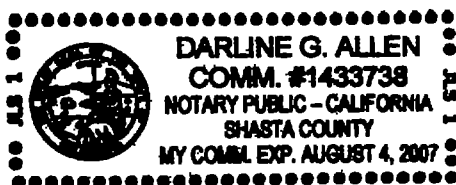
}ss.

COUNTY OF SHASTA }

On August 8 2003 before me, *Darline G. Allen* personally appeared VIKTORIA PENN, AS CHAIRMAN OF THE BOARD OF ELI PROPERTY COMPANY, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Darline G. Allen*



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