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State of Oregon, County of Klamath  
Recorded 08/29/2003 8:11 a m  
Vol M03 Pg 63739-40  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600

AMERICAN SUMMIT LENDING  
CORPORATION  
8441 WAYZATA BLVD  
GOLDEN VALLEY, MINNESOTA  
55426

Order No.  
Escrow No.  
Loan No. 98-42098

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust 36-035

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**  
all beneficial interest under that certain Deed of Trust dated JANUARY 13, 2003  
executed by TERRY L. CHEYNE AND SANDRA K CHEYNE

8372459  
4671

to \_\_\_\_\_, Trustor,  
and recorded as Instrument No. 02531 on 01-14-03 in book m03, page \_\_\_\_\_  
of Official Records in the County Recorder's office of **KLAMATH** County,  
OREGON, describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**  
HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Minnesota SS.  
COUNTY OF Hennepin  
On January 13, 2003 before me,  
Jennifer Lawson  
personally appeared **MICHAEL A. PEDERSEN, CFO**  
& SECRETARY

AMERICAN SUMMIT LENDING  
CORPORATION, A MINNESOTA  
CORPORATION

Michael A. Pedersen  
MICHAEL A. PEDERSEN, CFO & SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

63740

JAN-13-2003 10:25AM FROM-ASPEN-TITLE \*SCROW

+5418834088

T-881 P.018/018 F-870

Loan Number: 98-42098

**02544**

Date: JANUARY 13, 2003

Property Address: 4536 ONYX AVENUE, KLAMATH FALLS, OREGON 97603

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 15, SUMMERS LANE HOMES, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.