## NUTC- 62055 TA

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When Recorded Mail To: Attn: Amber PO Box 5210 Klamath Falls OR 97601

State of Oregon, County of Klamati Recorded 08/29/2003 11:18 a.	h "
VOL MUS PR 104030-31	"
Linda Smith, County Clerk Fee \$ 2600 # of Pgs	_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AND/OR ITS SUCCESSORS AND/OR ASSIGNS, THEIR INTEREST MAY APPEAR

711 HIGH STREET, DES MOINES, IA 50392-0720 certain Deed of Trust dated August 14, 2003 executed by John W Paulkner and Darlene R Faulkner

, whose address is , all beneficial interest under that

, Grantor , to Amerititle

recorded on August 19, 2003

, and recorded in Book/Volume No. M03 ,

page(s) 60549

. as Document No.

County Records, State of

, KLAMATH

Oregon

on real estate legally described as follows:

Lot 2 in Block 47 of HOT SPRINGS ADDITION, to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

F- 7 17 6 5

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

**DATED: August 19, 2003** 

South Valley Bank & Trust fer Ulry W. - Stepshin

VERGIE WRIGHT STEPAHIN VP/REAL ESTATE MANAGER

On August 19, 2003

before me, the undersigned, a Notary Public in and for the

and State, personally appeared\*\*\*\*\*\*\*\*\*\*\*VERGIE WRIGHT STEPAHIN\*\*\*\*\*\*\*\*\*\*\*, who, being 

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the state of OREGON

My commission expires: 5/10/05

(Official Se



ISC/\*ASD\*\*//0494-L

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44 N. S. S. GABALI

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