

08 SEP 2 AM 11:21

NJC-62468

THIS SPACE RESERVED FOR RECORDER'S USE



After recording return to:

ROGER HOLLINGSWORTH

7404 SW 184TH PLACE

BEAVERTON, OR 97007

Until a change is requested all  
tax statements shall be sent to  
the following address:

ROGER HOLLINGSWORTH

7404 SW 184TH PLACE

BEAVERTON, OR 97007

Escrow No. BT059081GC

Title No. \_\_\_\_\_

Vol M03 Page 64657

State of Oregon, County of Klamath

Recorded 09/02/2003 11:21 a m

Vol M03 Pg 64657

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

## WARRANTY DEED

AMERICAN CASH EQUITIES INC,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

ROGER HOLLINGSWORTH and CLAUDIA L. HOLLINGSWORTH, as tenants by the entirety  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 51 IN DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT  
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY  
OREGON.**

2407-007CO-03900-000

KEY NO. 886999

Grantor is lawfully seized in fee simple on the above granted premises, SUBJECT  
TO: all those items of record if any, as of the date of this deed and those  
shown below, if any:

1. THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY  
POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE  
TIMBER PATROL. 2. AN EASEMENT RECORDED JULY 24, 1973, VOLUME M73, PAGE  
9530 MICROFILM RECORDS OF KLAMATH COUNTY, OREGON IN FAVOR OF MIDSTATE  
ELECTRIC COOPERATIVE, INC. 3. STATEMENTS CONTAINED ON THE FACE OF THE  
RECORDED PLAT OF DIAMOND PEAKS, TRACT NO. 1355. 4. COVENANTS,  
CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 12, 2002, VOLUME M02, PAGE  
8514, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON. 5. RULES,  
REGULATIONS, LEVIES AND ASSESSMENTS, OF THE DIAMOND PEAKS TRACT 1355  
HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 12, 2002, VOLUME M02, PAGE  
8514, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON; RE-RECORDED JUNE 20,  
2003, M03, PAGE 42377, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 30,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

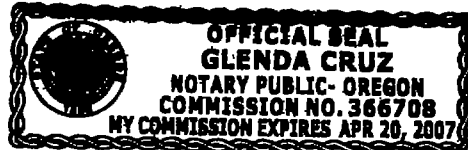
Dated this 29th day of August, 2003.

AMERICAN CASH EQUITIES INC  
BY: Joel Gisler

JOEL GISLER, PRESIDENT

State of Oregon  
County of **KLAMATH**

This instrument was acknowledged before me on August 29, 2003 by JOEL  
GISLER, PRESIDENT FOR AMERICAN CASH EQUITIES, INC.



Glenda Cruz  
(Notary Public for Oregon)

My commission expires 4-20-2007

21/