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08 SEP 8 AM 8:55

State of Oregon, County of Klamath
Recorded 09/03/2003 8:55 a. m
Vol M03 Pg 64933-34
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

PLEASE RETURN TO:

AFTER RECORDINGS, PLEASE RETURN TO
UNION FEDERAL BANK INDIANAPOLIS.
ATTN: POST PROD/LOAN DELIVERY DEPT 441
7500 W JEFFERSON BLVD
FT WAYNE IN 46804

441
WPP

ASSIGNMENT OF DEED OF TRUST

Loan #: 1925611 Pool #: 641860

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. BOX 2026

FLINT, MI 48501-2026, does hereby grant, sell, assign, transfer and convey, unto UNION FEDERAL BANK OF INDIANAPOLIS (herein "Assignee") whose address is 7500 WEST JEFFERSON BLVD

FORT WAYNE, IN 46804, all interest under that certain mortgage described as follows:

Real estate DEED OF TRUST dated: 3/7/2002

Executed by: PENNY THORNTON

To: UNION FEDERAL BANK OF INDIANAPOLIS Trustee: DAVID FENNELL, ATTORNEY

Recorded on: In the office of the: COUNTY RECORDER

County and State where document recorded: KLAMATH, OR

Book/Volume number: M02 Page/Image number: 14584 -

Document number: Certificate number:

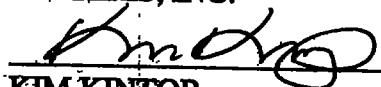
Re-recording information:

LEGAL DESCRIPTION: (If Applicable) See Page Two (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 7/15/2003.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.


KIM KINTOP,
ASSISTANT SECRETARY

COUNTY OF MILWAUKEE

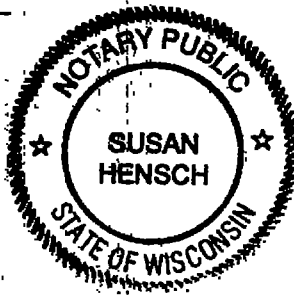
STATE OF WISCONSIN

Personally came before me on 7/15/2003, KIM KINTOP, ASSISTANT SECRETARY of the above-named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


SUSAN HENSCH

Notary Public, State of WISCONSIN

My commission expires: 11/14/2004



88000

64934

PAGE TWO

LEGAL DESCRIPTION: LOT 15 IN BLOCK 3 OF TRACT 1035-GATEWOOD, ACCORDING
TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY
CLERK OF KLAMATH COUNTY, OREGON.