MTC- 621486R



Vol. MO3 Page 65038

| | | THIS SPACE | RESERVED FOR RECORDER'S USE |
|---|---|---|--|
| After recording return to: ALFRED L. EDGAR ASPEN BUILDERS | | Vol. MO3 Page 55060 | |
| 3370 Lake Forest Kd | | | Ant Minn I also |
| Chiloquin, OR | 97624 | State | e of Oregon, County of Klamath |
| Until a change is requ | ested all | Reco | rded 08/1/2003D |
| tax statements shall be sent to | | Vol 3 | MO3 Pg 550 WD |
| The following address: | | Lind | a Smith, County Clerk |
| - | | Fee S | 31.00 # of Pgs |
| | ASPEN BUILDERS | <u> </u> | |
| 3370 Lake For | rest RL. | | |
| Chiloquin, OK | 97624 | | State of Oregon, County of Klamath |
| Escrow No. M | T62148-MS | | Recorded 09/03/2003 <u>W:/5 a m</u> |
| ESCIOW NO. IVI | 102146-MS | | Vol M03 Pg 65037 Linda Smith, County Clerk |
| | | | Fee \$ 2/60 RK # of Pgs / |
| 3 SEP 3 au 11:15 | | | |
| DOCLOMITT-TO | WARR | RANTY DEI | en |
| | WALKE | AMILI DISE | |
| bargain, sell, warrant assigns the following KLAMATH and Stat Parcel —Let 1 of Land Parti the County Clerk of | and convey to ALFRED L. EDGARS described real property, free of encumi te of Oregon, to wit: 44-98 tion 1998-44, in Klamath County, O Klamath County, Oregon. Said Lane TTS altuated in the NW1/4 SW1/4 of | TUDY A. EDGAL brances except as the regon, according d Partition being | tants by the entirety, Grantor(s) hereby grant, a said Grante (s) and Grantee's heirs, successors an specifically set forth herein in the County of to the official plat thereof on file in the office of a portion of Lots 9 thru 11 in Block 2 of thin 39 South, Range 9 East of the Willamette |
| Account No.: | 3909-001CB-03502-000 | Key No.: | 886111 |
| Grantor is lawfully sei the date of this deed a | nd those shown below, if any: | premises and SU | BEECT TO: all those items of record if any, as of |
| demands of all person | s whomsoever, except those claiming u | mses and every pa inder the above de | rt and parcel thereof against the lawful claims and scribed encumbrances. |
| The true and actual co | nsideration for this conveyance is \$23, | 500.00. | |
| OF APPLICABLE LA THE PERSON ACQU COUNTY PLANNING | IND USE LAWS AND REGULATION TRING FEE TITLE TO THE PROPE | NS. BEFORE SIC RTY SHOULD C ROVED USES A1 | CRIBED IN THIS INSTRUMENT IN VIOLATION OF ACCEPTING THIS INSTRUMENT, HECK WITH THE APPROPRIATE CITY OR NO TO DETERMINE ANY LIMITS ON DETERMINE ANY LIMITS DETERMINED ANY LIMITS |
| Dated this 315+ ROBERT LEE ANDE | day of July 30 Ol Chales J RSON, JR. | <u>03</u> | |
| Marcy Anniande | n anderson | | |
| State of Oregon County of KLAMATH | · | , , , | |
| This instrument was ac ANDERSON. | knowledged before me on | 1) | by ROBERT LEE ANDERSON, JR. and MARCY |
| NOTARY P | UBLIC-OREGON MINO COmmission | Public for Oregon expires /// | X. Kedd 5/2003 |