Vol. MO3 Page 65543

1st a39683

Recording Requested By/Return To:
FHELC - POST CLOSING MAIL ROOM
10741 KING WILLIAM-MAIL CODE 6708
DALLAS, TX 75220

State of Oregon, County of Klamath Recorded 09/04/03 2:05 p. m Vol M03 Pg 65 43 95 Linda Smith, County Clerk Fee \$ 3/00 # of Pgs 3

## ASSIGNMENT OF DEED OF TRUST 0045040441

For Value Received,
FITKIN MORTGAGE CORP DBA OSWEGO MORTGAGE

, holder of a Deed of Trust (herein "Assignor") whose address is

15630 BOOMES FERRY RD STE 4, LAKE OSWEGO, OR 97035

, does hereby grant, sell,

assign, transfer and convey, unto FIRST HORIZON HOME LOAN CORPORATION

organized and existing under the laws of THE STATE OF KANSAS whose address is 4000 HORIZON WAY, IRVING, TX 75063 a certain Deed of Trust, dated August 28th, 2003 MICHAEL D TARRANT

, a corporation (herein "Assignee"),

, made and executed by

## to FIRST AMERICAN TITTLE INSURANCE COMPANY

following described property situated in **KLAMATH FALLS** of Oregon:

Trustee, upon the , State

of Oregon:
All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

such Deed of Trust having been given to secure payment of NIMETY SEVEN THOUSAND SIX HUNDRED & 00/100 (\$ 97,600.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 103, at page 65527 (or as No. ) of the 105 Records of Klamath

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust with Acknowledgment

995W(OR) (9711)

H

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

3<sup>)</sup> Y

65544

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

| •                                                                                                        |                                                                                                               |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| heline Malie                                                                                             | FITKIN MORTGAGE CORP<br>DBA OSWEGO MORTGAGE                                                                   |
| Witness And a P                                                                                          | By: Burger Roll, Ottomersin Fac                                                                               |
| Witness                                                                                                  | BRYAN ASHBY, ATTORNEY IN FACT                                                                                 |
| Attest                                                                                                   | -                                                                                                             |
| Scal:  FITKIN MORTGAGE This Instrument Prepared By: DBA OSWEGO MORT 15630 BOONES FERRY RD STE 4, LAKE OS | rgage eddress                                                                                                 |
| State of OREGON County of CLACKAMAS                                                                      |                                                                                                               |
| This instrument was acknowledged before me or<br>BRYAN ASHBY                                             | AUGUST 28, 2003                                                                                               |
| ATTORNEY IN FACT<br>FITKIN MORTGAGE CORP DBA OSWEGO MORT                                                 | rgage of                                                                                                      |
|                                                                                                          | Jonathan Mahurin                                                                                              |
| -995W(OR) (9711) Pa                                                                                      | OFFICIAL SEAL JONATHAN MAHURIN NOTARY PUBLIC-OREGON COMMISSION NO. 365779 MY COMMISSION EXPIRES FEB. 19, 2007 |

A parcel of land being a portion of the NE 1/4 NE 1/4 of Section 12, Township 39 South, Range 8 East of the Williamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of the NE 1/4 of the NE 1/4 of Section 12 Township 39 South, Range 8 East of the Williamette Meridian, Klamath County, Oregon, running thence East 264 feet; thence North 165 feet; thence West 264 feet; thence South 165 feet to the place of beginning.