

03 SEP 4 PM 3:38

NTC- 61526

WARRANTY DEED Vol M03 Page 65602

HAROLD G. DEMPSEY,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

RUSSELL N. MILLER and JACQUELINE L. MILLER, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of ~~MAJXOX~~ and State of Oregon, to wit:

KLAMATH

Lot 10 of SUN COUNTRY ESTATES TRACT 1352 according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon Grantor is lawfully seized in fee simple on the above granted premises, SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 40,650.00.

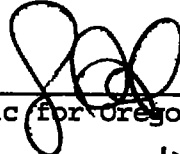
Until a change is requested, all tax statements shall be sent to Grantee at the following address: 13323 SE MILL ST, PORTLAND, OR 97233

Dated this 15 day of July, 2003.

  
HAROLD G. DEMPSEY

State of Oregon  
County of MARION

This instrument was acknowledged before me on July 15, 2003 by  
HAROLD G. DEMPSEY.

  
\_\_\_\_\_  
(Notary Public for Oregon)  
My commission expires 12/4/04

ESCROW NO. 12-403430

Return to:  
RUSSELL N. MILLER  
13323 SE MILL ST  
PORTLAND, OR 97233



State of Oregon, County of Klamath  
Recorded 09/04/03 3:38 p.m.  
Vol M03 Pg 65602  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

21/11