NUTC- 61970

THIS SPACE RESERVED FOR RECORDER'S USE

65857 Vol MO3 Page

State of Oregon, County of Klamath Recorded 09/05/03 //; Z7Q m
Vol M03 Pg 65857
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs /

After recording return to: TRACE TIPTON 21000 COUNTRY VIEW LANE BEND, OR 97701 Until a change is requested all tax statements shall be sent to the following address: TRACE TIPTON 21000 COUNTRY VIEW LANE

Escrow No. BT057869GC Title No.

BEND, OR 97701

## WARRANTY DEED

A.J. STOLL and MARJORIE G. STOLL, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
TRACE TIPTON and DIANE TIPTON, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATE and State of Oregon, to wit:

LOT 35 IN BLOCK 5 OF TRACT NO. 1119, LEISURE WOODS - UNIT 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Grantor is lawfully seized in fee simple on the above granted premises, SUBJITO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

8/14 day of 17.20 Dated this \_\_\_ মুক্ত

State of Oregon County of

This instrument was acknowledged before me on August 14, 2013 by A.J. STOLL AND MARJORIE G. STOLL.

(Not ry My commission expires

Public

OFFICIAL SEAL

ANGELA F MANARY

NOTARY PUBLIC - OREGON

COMMISSION NO. 367308

MY COMMISSION EXPIRES APR. 2, 2007