

03 SEP 5 PM 2:51

Vol M03 Page 65933

State of Oregon, County of Klamath  
Recorded 09/05/03 2:51 p m  
Vol M03 Pg 65933-35  
Linda Smith, County Clerk  
Fee \$ 31.00 # of Pgs 3

ATE 57348  
PARTIAL RECONVEYANCE  
OREGON

Loan No. 981366

KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee, or successor trustee, under that certain trust deed dated the 4<sup>th</sup> day of March, 1999, executed and delivered by Charles G. Kerr, as grantor and in which U.S. Bank Trust Company, National Association, is named as beneficiary, recorded March 15, 1999, in Volume No. M99, at Page 9002, Instrument No. 76204 of the mortgage records of Klamath County, Oregon, and re-recorded March 17, 1999, in Volume No. M99, at Page 9410, as Instrument No. 76396; which said Deed of Trust was assigned to U.S. Bank Trust National Association, as Custodian/Trustee dated March 10, 1999 and recorded in said office March 15, 1999, in Volume No. M99, at Page 9009, as Instrument No. 76205 and re-recorded March 17, 1999, in Volume M99, at Page 9418, as Instrument No. 76397, having received from the beneficiary under said deed, or beneficiary's successor in interest, a written request to reconvey a portion of the real property covered by said trust deed, does hereby, for value received, grant, bargain sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the following described portion of the real property covered by said trust deed, to-wit:

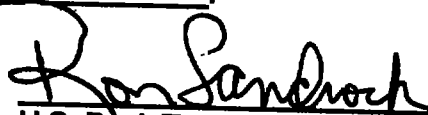
See attached Exhibit "L"

The remaining property described in said trust deed shall continue to be held by the said trustee under the terms of said deed. This partial reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said trust deed.

In construing this instrument and whenever the context so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this document; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

Dated this 4<sup>TH</sup> day of SEPTEMBER, 2003

  
\_\_\_\_\_  
U.S. Bank Trust Company, National  
Association,  
Trustee

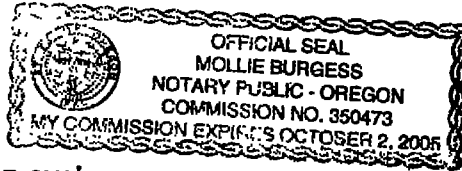
Name: RON SANDROCK  
Title: VICE PRESIDENT

31A

STATE OF Oregon )  
COUNTY OF multnomah ) SS.

This instrument was acknowledged before me on the 4<sup>th</sup> day of September, 2003 by an officer of said U.S. Bank Trust Company, National Association.

(SEAL)



Mollie Burgess  
Notary Public

My commission expires:

AFTER RECORDING RETURN TO:

U.S. Bank  
Attn: Ron Sandrock  
555 SW Oak  
PL-2, Suite 200  
Portland, OR 97204

STATE OF OREGON )  
COUNTY OF mu ) SS.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book - reel - volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee - file - instrument - microfilm - reception No. \_\_\_\_\_, Record of Mortgages of said County.

Witness my hand and seal of said County affixed.

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
By: \_\_\_\_\_  
Deputy

W3438Q 11-10-88  
L:\PART\_RLS\STATERTLS\OR\_RECON  
N:\LEGAL\WST\PART\_RLS\STATERTLS\OR\_RECON

EXHIBIT "L"  
LEGAL DESCRIPTION

**PARCEL 1:**

The N 1/2 SW 1/4 NW 1/4, the N 1/2 S 1/2 SW 1/4 NW 1/4 and the NW 1/4 NW 1/4 of Section 16, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, lying West of the 1905 Plat of Whitelake City.

**PARCEL 2**

The SE 1/4 of the NW 1/4 and the S 1/2 of the NE 1/4 of the NW 1/4 of Section 16, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM Lots 21 through 24, Block 33 and Lots 7 and 8, Block 77, White Lake City, Oregon, according to the official plat thereof on file in the Records of Klamath County, Oregon, and one-half of the vacated streets and alleys adjoining said lots.

ALSO EXCEPTING THEREFROM those portions of platted street right of ways lying within the above described area that have not been vacated.

ALSO EXCEPTING THEREFROM the following described 20 foot wide strip of land:

Beginning at the center quarter of said Section 16; thence North 89° 30' 14" West along the East-West center section line a distance of 20.0 feet; thence North 00° 05' 30" East parallel with the North-South center section line, a distance of 1,979.29 feet to the North line of the S 1/2 of the NE 1/4 of the NW 1/4 of said Section 16; thence South 89° 30' 43" East a distance of 20.0 feet to the center North-North 1/84 corner; thence South 00° 05' 30" West along the North-South center section line a distance of 1,979.29 feet to the point of beginning.