

102 SEP 5 PM 3:39

MTZ - 62311

THIS SPACE RESERVED FOR RECORDER'S USE



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After recording return to:
JUNIOR LEE PARRISH
P.O. BOX 51
EAGLE, NE 68347

State of Oregon, County of Klamath
Recorded 09/05/03 3:39 p m
Vol M03 Pg 66023
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

Until a change is requested all
tax statements shall be sent to
the following address:

JUNIOR LEE PARRISH
P.O. BOX 51
EAGLE, NE 68347

Escrow No. ONM02364
Title No. _____

WARRANTY DEED

DOUGLAS S. LEATHERMAN and JANE M. LEATHERMAN, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
JUNIOR LEE PARRISH and DOROTHY M. PARRISH, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

Lot 36 in Block 43, FIRST ADDITION TO KLAMATH FOREST ESTATES, according
to the official plat thereof on file in the office of the County Clerk of
Klamath County, Oregon.

Account No.: 3510-027co-01400-000 Key No.: 270496
REF#3510-027CO-01400-000 KEY#270496/CODE#008

Grantor is lawfully seized in fee simple on the above granted premises, SUBJECT
TO: all those items of record if any, as of the date of this deed and those
shown below, if any:

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 6,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 30th day of August, 2003.

DOUGLAS S. LEATHERMAN

JANE M. LEATHERMAN

State of Oregon
County of **MALHEUR**

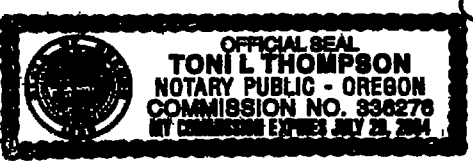
This instrument was acknowledged before me on August 28 2003 by
~~DOUGLAS S. LEATHERMAN AND JANE M. LEATHERMAN.~~



(Notary Public for Oregon)
commission expires 8-8-07

State of Oregon
County of **Baker**

This instrument was acknowledged before me on August 30, 2003 by
DOUGLAS S. LEATHERMAN.



(Notary Public)
My Commission expires: July 29, 2004

21 m