

State of Oregon, County of Klamath
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Vol M03 Pg 66217-20
Linda Smith, County Clerk
Fee \$ 36.00 # of Pgs 4
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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

METROPOLITAN LIFE INSURANCE
COMPANY
AGRICULTURAL INVESTMENTS
5445 DTC PARKWAY, SUITE 920
GREENWOOD VILLAGE CO 80111

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Vol M98 Pg 47593 No 72211 filed 12/29/98

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or record) in the REAL ESTATE RECORDS. ☒

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT:** (Full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in item 6 and/or 7.

☐ **CHANGE name and/or address:** Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
☐ **DELETE NAME:** Give record name to be deleted in item 6a or 6b.
☐ **ADD NAME:** Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. ADDL. INFO RE ORGANIZATION DEBTOR **7e. TYPE OF ORGANIZATION** **7f. JURISDICTION OF ORGANIZATION** **7g. ORGANIZATIONAL ID #, if any** ☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Metropolitan Life Insurance Company

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
X16 94 89 - Simplot Trust khk Klamath County

360 op

66218

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)
Vol M98 Pg 47393 No 72211 filed 12/29/98

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Metropolitan Life Insurance Company

or

12b. INDIVIDUAL'S LAST NAME FIRST NAME

MIDDLE NAME, SUFFIX

13. MISCELLANEOUS:

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EXHIBIT A TO UCC-1A FINANCING STATEMENT

Lease dated August 4, 1995 between the Nature Conservancy, as Lessor, and J.R. Simplot Company, as Lessor, and subsequently assigned by J.R. Simplot Company to J.R. Simplot, as Trustee of the J.R. Simplot Self-Declaration of Revocable Trust dated December 21, 1989, covering the following described lands:

The following property situated in Lake County, Oregon:

Parcel No. 1:

Township 31 South, Range 13 East of the Willamette Meridian,

Section 23: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 24: SW $\frac{1}{4}$, Government Lots 3 and 4, W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: W $\frac{1}{2}$

Section 26: S $\frac{1}{2}$

Section 27: SE $\frac{1}{4}$

Section 34: NE $\frac{1}{4}$

Section 36: Government Lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, (Also being described as NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$)

Township 31 South, Range 14 East of the Willamette Meridian,

Section 20: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 29: S $\frac{1}{2}$

Section 31: SE $\frac{1}{4}$

Section 32: All of Section

Section 33: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Township 32 South, Range 13 East of the Willamette Meridian,

Section 1: Government Lots 1, 2, 5, 6 and 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ (Also being described as NE $\frac{1}{4}$ and S $\frac{1}{2}$)

Section 3: SE $\frac{1}{4}$

Section 4: Government Lots 1, 2, 3 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 10: SE $\frac{1}{4}$

Section 11: All of Section

Section 12: All of Section

Section 13: All of Section

Section 14: All of Section

Section 15: All of Section

Section 22: N $\frac{1}{2}$, SE $\frac{1}{4}$

Section 23: All of Section

Section 24: All of Section
 Section 25: All of Section
 Section 26: All of Section
 Section 27: All of Section
 Section 28: E $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 33: E $\frac{1}{2}$ E $\frac{1}{2}$
 Section 34: All of Section
 Section 35: NE $\frac{1}{4}$, W $\frac{1}{2}$
 Section 36: NW $\frac{1}{4}$

Township 32 South, Range 14 East of the Willamette Meridian,

Section 3: Government Lots 2, 3 and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, (Also being described as W $\frac{1}{2}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$)

Section 4: All of Section
 Section 5: All of Section
 Section 6: All of Section
 Section 7: All of Section
 Section 8: All of Section
 Section 9: All of Section
 Section 10: W $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 16: All of Section
 Section 17: All of Section
 Section 18: All of Section
 Section 19: All of Section
 Section 20: All of Section
 Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, Government Lots 1, 2, 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, (Also being described as NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$)

The following property situated in Klamath County, Oregon:

NW $\frac{1}{4}$ and SW $\frac{1}{4}$; in Section 2; E $\frac{1}{2}$ and NW $\frac{1}{4}$, in Section 3; SW $\frac{1}{4}$ in Section 4; E $\frac{1}{2}$ in Section 10; All in Township 33 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

Together with all buildings and improvements, water and water rights, ditches and ditch rights, grazing and other rights appurtenant to the property, all mineral rights owned by the Grantors, and all easements and appurtenances belonging to the property.