## MJC-62264 W

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## AFTER RECORDING MAIL TO:

Washington Funding Group dba Whidbey Island Bank 1145 Evans Boulevard Coos Bay OR 97420

| State of Oregon, Co<br>Recorded 09/08/03 | 111010   | ith<br>m |
|--|----------|----------|
| AOTIMOS LA COCO                          | Z/_/_    |          |
| COUNTY COUNTY                            | Clerk    |          |
| Fee\$ 2/00 #                             | of Pgs / |          |

Filed for Record at Request of: WHIDBEY ISLAND BANK

| ASSIGNMENT OF   | DEED OF TRUST   |                                    |
|---|---|------------------------------------|
| For Value Received, the undereigned as Beneficiary, hereby grant  | ta, conveya, assigne and transf                                 | fera to                            |
| US BANK N.A.  |   |                                    |
| whose address is 4801 Frederica Street, Owensboro, KY 423   | 01  |                                    |
| all beneficial interest under that certain Deed of Trust, dated<br>by Russell H Deaver Jr and Margaret Deaver   | August 14   | , 2003 , execute                   |
| Grantor(s), to Amerititie   |   |                                    |
| Trustee, and recorded on OUSONST 20, 2003   | . in Valume 1003  | of Mosteron at                     |
| page (4)\38 under Auditor's File No.  | , Records of  | of Mortgage, at<br>Klamath County, |
| Oregon ,describing land therein as:   | •   | ooaly,                             |
| The South one-helf of Lot 7, Block 8, PLEASANT VIEW TRACTS  | . according to the  |                                    |
| official plat thereof on file in the office of the County Clerk of Klam   | •   |                                    |
| County, Oregon. TOGETHER WITH a perpetual right and easern  |   |                                    |
| the Southerly 12 feet of the N1/2 of said Lot 7 (along and upon the   |   |                                    |
| driveway) for access to and exit from the property herein describe  |   |                                    |
|   |   |                                    |
|   |   |                                    |
|   |   |                                    |
|   |   |                                    |
|   |   |                                    |
|   |   |                                    |
| Assessor's Property Tax Parcel/Account Number: 3909-0   | 02BC-00800-000  |                                    |
| Providence  |   |                                    |
| logether with note or notes therein described or refered to, the mor<br>lights accrued or to accrue under said Dead of Trust.                                   | ney due and to become due the                                   | reon, with interest, and all       |
| 010102  |   | •                                  |
|   | Whidpey Island Ba   | ank                                |
|   | VIIII DOY ISIANU DI   |                                    |
|   | By CM   | > Hally                            |
| Jy  | Lyn D Paris/Bandra Lis  |                                    |
|   | VP, Wholesale Manage  | ×                                  |
| State of Oregon   |   |                                    |
| 1 17 C  |   |                                    |
| County of:  |   |                                    |
|   |   |                                    |
| certify that I know or have satisfactory evidence that Lyn D Paris/8  | andra Liliebo   |                                    |
| s/are) the person(s) who appeared before me and said person(s) a  | oknowledged that (he/she/they                                   | ) signed this instrument,          |
| n ceth stated that (he/she/they) (la/are) authorized to execute the in<br>resident of Whidbey Island Bank to be the free and voluntary act of<br>the instrument | evulment and acknowledged it is such party(les) for the uses ar | as the Assistant Vice              |
| nie instrument.   | and purifically for the decoration                              | w hashoogs supurported #1          |
| -1-1  |   |                                    |
| ann3  | $\circ$   |                                    |
| etted: 1000   | In A Ker  | and                                |
|   |   | www/                               |
| Notary Public In  | and for the State of Oregon.                                    | 01 7/157                           |
| OFFICIAL SEAL My appointment  | t expiree: FLO  | HI JUST                            |
| NOTARY BUILDING   | •   |                                    |
|   |   |                                    |
| MY COMMISSION EXPRES FEB. 24, 2007  |   |                                    |