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THIS SPACE RESERVED FOR RECORDER'S USE

State of Oregon,	County of Kla	math
Recorded 09/09/	03 <u> </u>	
Vol M03 Pg 60	856	
Linda Smith, Cou	mty Clérk	
Fee \$ 7/00	# of Pgs/_	

After recording return to:
STEPHEN F. KATZ
3777 PEACHTREE RD N.E. #211
ATLANTA, GA 30319

Until a change is requested all tax statements shall be sent to
The following address:
STEPHEN F. KATZ
3777 PEACHTREE RD N.E. #211
ATLANTA, GA 30319

Escrow No. MT62554-PS

WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation, Grantor(s) hereby grant, bargain, sell, warrant and convey to STEPHEN F. KATZ and KIKI T. REESE not as tenants in common, but with right of survivorship, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 8, Block 47, TRACT 1184, OREGON SHORES UNIT 2, FIRST ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account No.:

3507-018AB-01900-000

Key No.:

239245

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$44,900.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 4th day of Sept 2033

ELI PROPERTY COMPANY, INC.

BY:

VIKTORIA PENN, CHAIRMAN OF THE BOARD

STATE OF CALIFORNIA

SS.

WITNESS my hand and official seal.

COUNTY OF SHASTA

Signature Applica St. aller

